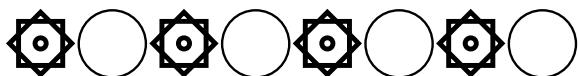


وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଳିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है



SHAH BANO- ONE WOMAN WHO

INSPIRED THE NATION



శాబానో ముఫ్తిమగెడ్డపుమాయల

సామిరీఫకీరులబూజారీగ్ "హవన్"కుబలైన అబల-బలిపశువు-సాభరా బానో-షాబానో-ఆమెపిల్లులూ-

1000సంవత్సరాలగా వస్తున్న బేపరమ్-సిగ్గు-

శరము-ప్రేమ-లేని"మేల్-ఛావినిష్టు"సర్వాల

ఆగడాకతాయి, మన్మానీ-దిల్గి-దిలీర్-పటీలీర్,

లెఖిక-బెగానెశాదిమె ఖాઈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ଦାଦାଗିରି, ଦୋଷନାୟଳକୁ ବଲିର୍ଯ୍ୟେ ନଲିଗି ନସିଂଚି
ନାମରୂପାଳୁ କୋଲୁପୋଯିନ "ଲଲନା" ସୁମାଳୁ
କୋକୋଲ୍ଲାଲୁ! -ମା ଅମ୍ବୁ-+ -କବି ସାହିର-
ଲୁଧିଯାନ୍ତିର୍ଯ୍ୟ-ଗାରି ଅମ୍ବୁ -କୁଣ୍ଡା 'ତୀରନି
ଅନାୟାସିକି ଗୁରିଚେଯବାଦିନ ଅବଲଶେ-
ଇଂକା-ଈ-ବ୍ରାମର୍ ତ୍ତଲ୍ଲାକୁ ରଦ୍ଦୁ ପିର୍ଯ୍ୟବରକୁ-
ଇଲାଂଟୀ ଅବଲଲ ସଂଖ୍ୟା ଈମହାନ୍
ଭରତଭାରତାଵନିର୍ଦ୍ଦେଶ ଆକାଶତାରଲଂତେ

ଈPROTOGANIST-MALE-CHAUVINIST
ଚିନ୍ଦପୁରୁଗୁଲନୁ "ଧୁତ୍ତାରଂ" ଚେଯବାରେ....
ଶ୍ରୀଲଂଦରୂ-ମୂରକ୍କମୁଦ୍ଦିଗା-ପୋରକକଟ୍ଟାଲତ୍ତେ ,
ଚେପ୍ପୁଚେଦାନୁଲତ୍ତେ ନତ୍ତକରିଂଚବାରେ-

**SOCIAL BOYCOTT OF ALL EVIL BRIGANDS IS A
MUST AND IS THE NEED OF THE HOUR....**

स्त्री ଶक्ति କା ମୁଜାହିରା ଜଂରୁରୀ ହୈ ନା?

ଲେଚିଂଦି! ଲେଚିଂଦି! ମହିଳା ଲୋକଙ୍କ-

ଦନ୍ତରିଲୀଠିଂଦି ମୁଣ୍ଡିମୁଲ୍ଲାମୁରଥ ପ୍ରପଂଚଂ!

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାଈମୁଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

కృషి తో నాస్తి దుర్ఘటం!
నర్యజనా సుఖినోభవన్తు!



SHAH BANO- ONE WOMAN WHO

INSPIRED THE NATION but also

deflated the 50:50 Male Chauvinist

Brigands who resorted to Revisionist

political vendetta - male Chauvinism

of the worst kind in MERA BHARAT

MAHAAN.

లెఖక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

-పుష్ట సంఖ్యా-3

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

The Shah Bano Legacy shah bano

Shah Bano: One Woman Who Inspired

The Nation

The Shah Bano Legacy

**This is not just story about a wife's
fight against his husband but a story**

of an undying courage a woman

exhibited at the age of 62.



**What Allaahu.swt.,has decreed ,Mullahs have
rejected and Disposed off**
Al-Baqara (2:241)

లెఖక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتْعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلِلْمُطْلَقَتِ مَتْعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

আর তালাক দেয়া নারীদের জন্যে ব্যবস্থা চাই
পুরোদস্তর মতে, ধর্মপরায়ণদের জন্য একটি
কর্তব্য।

/2/241

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালৈলাল্যম্বু---

-পৃষ্ঠ সঁওয়া-5

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है**

She gave a heck of a run to the 50:50

Male Chauvinist brigands, who

ultimately black mailed Rajiv

gandhi,to ammend the laws

perversely.

And deprived her of the monthly

maintainae from her tyrant

ex _ hubby.

Dhe and her children died of

deprivation and dehumanisation..by

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

-পুষ্ট সঁখ্যা-6

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

these ignorantly

semi-illeterate-LTIpundits-

NeemHakeemKhatareJaan-

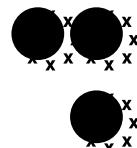
mooooolaaaahhhhhh raking

mooooliiiis, whom the vast "ignorance

is our bliss" majority

revers,funds,supports with muscle

and moolaah money...



Nearly six months of war has destroyed critical infrastructure in Gaza,

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরামুড়---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

including hospitals, schools and homes as well as roads, sewage systems and the electrical grid. Airstrikes and Israel's ground offensive have left more than 70,000 Palestinians dead , **BURIED UNDER DEBRIS**, according to local health authorities. The fighting has displaced over 90 per cent of Gaza's population and pushed hundreds of thousands to the brink of famine, the UN and international aid agencies say.

First uploaded on: 30-03-2024
at 22:07 IST

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

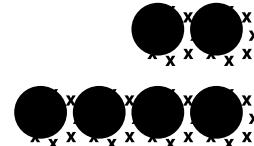
-পৃষ্ঠ সঁখ্যা-8

وَلِلْمُطْلَقْتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



**A strong woman Shah Bano knows
she has strength enough for the
journey, but a woman of strength
knows it is the journey where she will
become strong, same goes to Shah
Bano. The Shah Bano case was a
milestone of justice among the
women's of Muslim religion.**

Shah Bano, a 62 year old Muslim

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

-पुष्ट संख्या-9

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

**woman and mother of five children
from Indore, Madhya Pradesh was
married in 1932. In 1975 Shah Bano's
Husband drove her out of the
matrimonial home. Muslim law allow
the husband to give divorce to their
wife without her prior consent. The
marriage is over when the husband
says Talaqa 3 times. The legal process
is just a formality. Shah Bano, as she
was old and had no means to support**

లెఖక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

-పుట్ సంఖ్యా-10

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

herself and her children, she went ahead and approached the courts for securing maintenance from her husband. Seven years passed and the case reached Supreme Court. The Supreme Court invoked Section 125 of Code of Criminal Procedure, which applies to everyone regardless of caste, creed, or religion. It ruled that Shah Bano should be given maintenance but it enraged the

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

semi-literates of Muslim community

as they wrongly thought it's against

their religious law.

చేనుమేసేకంచె-బాయిలోకప్పుజెకజెకపండితులు

—....

▲Command of Allaahu,s.w.t.which the ignorant self acclaimed pundits failed to decipher the Clear writing on the wall.....■

▲ AlQuraan explains Lucidly ▲ And for divorced women, maintenance should be provided on a reasonable scale. This is a duty on Al-Muttaqun ▲

Al-Baqara (2:241)

وَلِلْمُطْلَقَتِ مَتْعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

وَلِلْمُطْلَقَتِ مَتْعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance should be provided on a reasonable scale. This is a duty on Al-Muttaqun (the pious - see V. 2:2).

અને તલાક આપવામાં આવેલી ઔરતો માટે (પણ) મુનાસિબ હૃદીયાની વ્યવસ્થા કરો. પરહેંજગારો પર આ એક ફરજ છે.

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

And for divorced women, maintenance should be provided on a reasonable scale. This is a duty on Al-Muttaqun (the pious - see V. 2:2).

લેખક-બેગાનેશાદીમે ખાઈમુલ્લા દીવાના-----શવાલ્પેલાલરામ્યડુ---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

//the-quran./2/241



Few ignorant Muslims in India felt threatened by what they perceived as an encroachment of the Muslim Personal Law, and protested loudly against the judgement. Their spokesmen were Muslim community leaders Obaidullah Khan Azmi, MJ Akbar and Syed Shahabuddin, they formed an organization known as the All India Muslim Personal Law Board

లెఖక-బెగానేశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయడు---

-పుట్ సంఖ్యా-14

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

and threatened to agitate in large numbers in all major cities. It was then Prime Minister, Rajiv Gandhi, agreed to their demands and cited the gesture as an example of “secularism”. The Shah Bano case is an infamous divorce lawsuit in India and has generated political controversy in the country. Never the less Shah Bano fought and won the case and judgement was in favour of

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

her.

A woman should never be underrated. Loud voice of man may threaten the women but the silence of woman can shake the consciousness of man. Shah Bano did the same, she stood in front of her husband without making any loud voice but with great power and courage which ultimately led her to

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

**win the case. She is dead now and but
not her legacy. She will always inspire
the nation with her courage, bravery
and biggest example that she
gave. Age is not the factor that would
decide your right to deserve courage
and justice.**

Share the post "Shah Bano: One

Woman Who Inspired The Nation"

లెఖక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయడు---

-పుట్ సంఖ్యా-17

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



What is the judgment of Shah Bano case?

Shah Bano Begum [1985 (1) SCALE

767 = 1985 (3) SCR 844 = 1985 (2)

SCC 556 = AIR 1985 SC 945], commonly referred to as the Shah Bano case, was a controversial maintenance lawsuit in India, in which the Supreme Court delivered a judgment favouring maintenance given to an aggrieved divorced Muslim woman



লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

Mohd. Ahmed Khan v. Shah Bano Begum -

In 1979, the Magistrate directed the husband to pay a maintenance of Rs 25 per month. In 1980, Shah Bano filed a revisional application in the MP High Court to change the amount of maintenance which the High Court increased to Rs. 179 per month. The husband then challenged this application in the Supreme Court as a special leave petition.



In 1979, the Magistrate directed the husband to pay a maintenance of

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

Rs 25 per month. In 1980, Shah Bano filed a revisional application in the MP High Court to change the amount of maintenance which the High Court increased to Rs. 179 per month. The husband then challenged this application in the Supreme Court as a special leave petition.



In Shah Bano's case, the appellant's (Mohd Khan) contention was supported by the All India Muslim Personal Law Board which contended that courts cannot interfere in those matters that are deliberated under Muslim

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

Personal Law, stating that it would infringe “The Muslim Personal Law (Shariat) Application Act, 1937” and the courts must pass any judgment on such issues based on Shariat only.

Shah Bano case judgment

In 1985, a judgment was passed by the Supreme Court on the issue of whether CrPC, which applies to all citizens of India irrespective of their religion, could apply here. And that CrPC would prevail over personal laws.

CJI Y.V. Chandrachud upheld the High

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

Court's judgment that gave orders for maintenance to Shah Bano under CrPC. Just that the Supreme Court enhanced the sum of maintenance. He said, "Section 125 was enacted to provide a quick remedy to a class of persons who cannot maintain themselves. What difference would it then make as to what is the religion professed by the neglected wife, child or parent? Neglect by a person of sufficient means to maintain these and the inability of these persons to maintain themselves are the objective criteria which determine the applicability of section 125. Such provisions, which are crucial of a prophylactic nature, cut across the barriers of religion. The liability

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

imposed by S. 125 to maintain close relatives who are indigent is founded upon the person's obligation to society to prevent vagrancy and destitution. The moral edict of the law and morality cannot be clubbed with religion."



FAQs on Shah Bano Case

1. What was the Shah Bano case about?

A. The Shah Bano case revolved around the issue of maintenance rights for a divorced Muslim woman named Shah Bano. She sought maintenance from her husband under Section 125 of the Code of Criminal Procedure.

లెఖక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

2. Did the Shah Bano case lead to changes in maintenance laws for divorced Muslim women?

A. The enactment of the Muslim Women (Protection of Rights on Divorce) Act in 1986, as a response to the Shah Bano case, limited the maintenance rights of divorced Muslim women. The case caused the Congress government, with its absolute majority, to pass this Act, which diluted the judgment of the Supreme Court and restricted the right of Muslim divorcees to alimony from their former husbands for only 90 days after the divorce (the period of iddah in Islamic law)

3. What was the outcome of the Shah Bano case?

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

A. The Supreme Court ruled in favour of Shah Bano, granting her the right to maintenance from her husband.

4. How did the Shah Bano case impact the legal system in India?

A. The Shah Bano case sparked a nationwide debate on women's rights and gender equality, emphasizing the need for reforms in personal laws. The case led to the enactment of the Muslim Women (Protection of Rights on Divorce) Act in 1986.

5. Did the Shah Bano case address the issue of a uniform civil code (UCC)?

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

A. The Shah Bano case raised questions about the need for a uniform civil code. However, it did not directly result in the implementation of a uniform civil code in India.

Can you tell which case interpreted the provisions of the Muslim Women (Protection of Rights on Divorce) Act in a way that allowed a Muslim divorced woman to claim maintenance beyond the iddat period?

That is, overturned the Act's limitation after Shah Bano's case. Comment below!



লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

-পৃষ্ঠ সংখ্যা-26

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

The Shah Bano legacy

THE SHAH BANO case was a milestone in the Muslim women's search for justice and the beginning of the political battle over personal law. A 60-year-old woman went to court asking maintenance from her husband who had divorced her. The court ruled in her favour. Shah Bano was entitled to maintenance from her ex-husband under Section 125 of the Criminal Procedure Code (with an upper

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

limit of Rs. 500 a month) like any other Indian woman. The judgment was not the first granting a divorced Muslim woman maintenance under Section 125. But a volatile orthodoxy deemed the verdict an attack on Islam.

The Congress Government, panicky in an election year, caved in under the pressure of the orthodoxy. It enacted the Muslim Women (Protection of Rights on Divorce)

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

Act. 1986. The most controversial provision of the Act was that it gave a Muslim woman the right to maintenance for the period of iddat (about three months) after the divorce, and shifted the onus of maintaining her to her relatives or the Wakf Board. The Act was seen as discriminatory as it denied divorced Muslim women the right to basic maintenance which women of other faiths had recourse to under secular law.

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

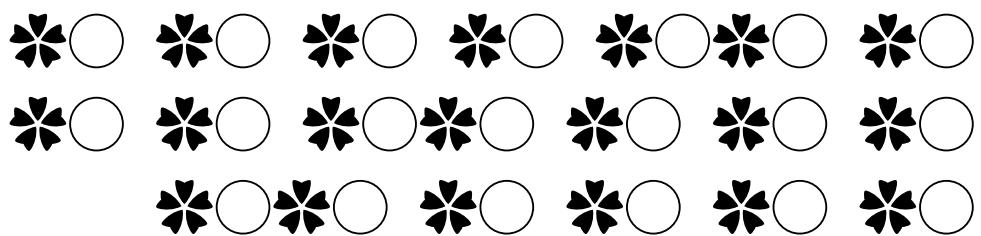
وَلِلْمُطْلَقْتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

The Bharatiya Janata Party saw it as
'appeasement' of the minority community
and discriminatory to non-Muslim men,
because they were still bound to pay
maintenance under Section 125, Cr. PC.



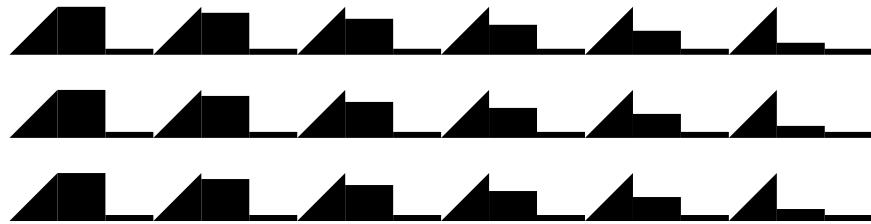
লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যদ্ব---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है



యూనైటెడ్ గండుగాండ్రుగుండు Male

చౌవినిస్టు

-50!-50!, పిల్లిపీచరబుల్లిగడ్డాలూ,

ముగ్గురుఫేమినిస్టుతగడేతుగడేగావంగు

సుగాలిమిట్టుమీనాలబహపురూపీవేషగా

ల్సూ

చేనుమేసేకంచె-బాయిలోకప్పబెకబెకపండితులు



లెखక-బେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

-ପୁଣ୍ୟ ସଂଖ୍ୟା-31

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



ଅଂଶକୁ ମୁଂଦୁ 100ମେସଂଗିଲ ନଂଚି ,ଜରିଗିନ "

ରୁଷ୍ତମେ ହୀଂଦ "କୁଣ୍ଡିପୋଟୀଲର୍, 50!-50! ପିଲ୍ଲିଗଢ଼ାଲ
ପୋଟ୍ଟିକୋଟ୍" ଅଭ୍ୟାଦଂ "ବାର୍ଜ୍ଞା ଯେଟ୍ଟିବଗଟ୍ଟ ଗେଲିନ୍ତୁଂଛି-
ଭ୍ରେକୁମେଯିଲ୍ଲେନ୍ନା ସର୍-

84ଲ୍ଲୋଜରିଗିନ ପୋଟୀଲର୍ "ନହରି" ଅଭ୍ୟାଦାନିକିଜେଂଦିନ "

ରାଜୀବ"ନୁ ଘୋଷାନ୍ତେ-ଘୋଷାନ୍ତା କେମୁଲ୍ରୋ ସିଂହାର୍ଜ୍ଞନା-
ଭ୍ରେକୁମୈଲ ଜେସିଗେଲିସିରି--ପଲିତଂଗ ରାଜୀବଙୁ,
ବତୁକୁଜୀବୁଡ଼ା,-"ସଂର୍ବାତା କର୍ଦ୍ଦେ ଗମୋଂନେ"-ଅନୁକୋନି,
ଯେନକଦୁର୍ଗେନି,ପିଲ୍ଲିଗେଂଡାଲକୁ ଅନୁକୂଳଂଗା ଲୋଂଗିପୋଯ୍-
ବଂଗିପୋଯ୍-ଯେଂଗେପୋଯ୍? ଆରେପୋଯ୍???
?ଯେଦିକ୍ରୋ, ଯେନ୍ଦ୍ରମୋ-ତେରିଯତେ-ଯେନ୍-କୁ ପୁରିଯତେ.-କତ
ଅବଶ୍ୟକାନ୍ତ-ଅପ୍ରୁ,.....

ଅନ୍ତିମ ମୁନ୍ଦୁ ଯେଂଦୁଲ୍ରୋନ୍ତେ ଶନି ଅନ୍ତିମଟୁ. -କୁମେଲ
ଚୌବିନିଷ୍ଟୁ--ପୋଟ୍ଟିକୋଟ୍ଟିପିଲ୍ଲିଗେଡ଼ପୁର୍ବେଂଦା 50!-50!

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀବାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ରାହୁକେଟୁଗାଢ଼ୁ ଅଢ୍ଢରୁଅଢ୍ଢରୁପୋଟୁଲଞ୍ଜ୍ ଶାବାନ୍-ଷବ୍ଦାନ୍+
ଲାଂଟ୍ ଅଭଲଲକୁ,ରାହଲିସିନ"ହାକୁ"slip between the lip
and the cup" ରିତିଲ୍ଲିଚେଜାରେ

ମୁଣ୍ଡିଂକ୍ରୂର୍ଦ୍ରୁ ଅଵାର୍ଦ୍ରୁଜେସିନ-Rs,179/-କି 50;50'

ରାହୁକେତୁଵୁଲୁ ଅଢ୍ଢରୁଅଢ୍ଢରୁକାଲ୍ଲେସିରି-ରାଜୀଵୁନ୍ନୀ
ପରେଶାନ୍,ପରେମାନ୍ ଜେସି ରାଜକୀୟ ଶ୍ରୀଂଗଭଂଗଂ କାବିଂଚି,
କାନ୍ଦାୟଙ୍କୋନ୍ଦାୟଙ୍କୋବରିଗାଲିନି ବୀଣାଲା ମୋଗିଂଚି

ମୁଲ୍ଲାର୍କୁଗଂତ୍ରୀସିରି--ବାବରୁ ମୁଣ୍ଡିକରିନେ-
ଜୀବନବ୍ରୁତିଚେଜାରିଗା,ତିଂଦିଦୋରକକ, ନୀଲ୍ଲମୁହୁର୍ମ-
ମାଯଂଅଯୁ ତିଂଦିଲେକ ତଦପାଇଁବୁଦ୍ଧି-
ଗିଲଗିଲକୋଣ୍ଟୁକୋନି ପରିକର୍ଯ୍ୟାତ୍ମକପୋଯିରି ଶାବାନ୍-

ଷବ୍ଦାନ୍-ଷବ୍ଦାନ୍-++ଲେକ୍ଷ୍ମୀଲେନଂତ ମଂଦି ଲଲନଲୁ50;50

କନ୍ଦାୟାଲକୁ ବଲିପସୁଵୁଲୈରି,
-ବୋଲ୍ ମେତ୍ତଂ ମନ ମହାନ୍ ମହଭାରତଂଲ୍
ଇଂକାଇଲାଂଟ୍ ମେତ୍ତଂଅଭଲଲ ସଂଖ୍ୟ ଆକାଶତାରଲଂତ-
ବୀଲୁଂଦରିପୁସୁରିଲା ତଳ

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀବାନା-----ଶବାଲପେଲାଲରାଯିଦୁ---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

**ମେଲ୍ଲୋଚୋଚୋନିଷ୍ଟକୋଜାଲ୍ଲକେଚେଂଦୁଗାକ-ବିନାପ୍ରଭୁମ୍ଭା
ଏମେନ-**

ଇଦିଗୋଟେହାଜ୍ଞୁ:-ଚଦଵଂଦୀ-ମେଲ୍ ଚୋନିଷ୍ଟ--
ବାବିଲୋକପ୍ପାବିଷ୍ବବଂଦୀତୁଂଦୁ,
ପ୍ରାଣ୍ତକୋଟପିଲ୍ଲିଗେଡ୍ରପୁର୍ବେଂଦ୍ରା!ମେଂଦ୍ରା!ବାବୁଲ୍ଲା!
ମୀକୁ ଆଯେଂଗିଲି ମଜାନୀବାଜାର୍ବିବାସତପ୍ପ
ଇଂଟର୍ନ୍ଯୁଷନର୍ ଅଂର୍ଜେଜ୍ ଗାନ୍ଧି, ଦେଶଭାଷ ହିଂଦୀଗାନ୍ଧି,
ପ୍ରାଂତୀୟଭାଷ ତେଲୁଗୁ ଗାନ୍ଧି
ବଂଟବଟ୍ଟଦେ, ନେର୍ମନ୍ଦିର୍-ignorance is blissaaaaa.? -
ଦେଶମଂଟ ପ୍ରେମଗାନ୍ଧି, ରାଷ୍ଟ୍ରମଂଟପ୍ରୀତିଗାନ୍ଧି, କାନମେ,
ଅଗୁପଦବେ-

ଚାନମଂଦିପଂଦିତୁଳନୁ ନେନଙ୍କିଗା "ତେଲୁଗୁ ଦେଶଂଲୋ
ମୁନ୍ନାଵୁ-ତେଲୁଗୁ ବଚ୍ଚା" ଅଂଟେ ବାଢ଼ିଚିନ ଜଵାବୁବିଂଟେ
ମୀରୁ ଫୈରାନାପଦାଲିଙ୍ଗଦେ!

ନୈତିକ, କ୍ଷାରିଜରୁରତ୍ତପୈ ହାମାକୋ?
"ତେଲୁରୁ" ମୁନ୍ନେବିଦ୍ରାଷ୍ଟୁ କର୍ଦ୍ଦେତାହୁ ମୈ-ଅନି

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀବାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِمُطْلَقٍ مَتَّعَ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

और तलाक पाई हई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक है

తలబిరుసుసమాధానమే ఇచ్చిరీ..

హరదర్మీ కాదా?

స్వాంతఙ్కసరిలో రోజుకి "స్వా"రూపయే సంపాదించలేకపోయి,

మనకుఁడి విరుద్ధ ప్రాణులు ప్రాణులు

పేర్నెటుల వీర, నీల్చుడూ, గర్వమూ సూడండి-

'మనీదులలో తెలుగు , ఇంగ్లీషు మాట్లాడకూడదని

హకుంజేస్తారే!

ಅಮೆರಿಕಾ, ಇಂಗಲಂಡುದೇಶಾಲ್ಲೋ ಮನೀಂದುಲಲ್ಲೋನೂ

ఇంగ్లీషులోనే అన్ని కార్బోబారులూ నడుస్తాయే!

*****_

కులుంగిలంగపుంగమపులులు-G.5/ఆపిల్-లలో యెట్టా

ನೇವಿಗೆಟ್ ಜೀಸಿ ಲಾಲಸರಸಭರಿತ'ಲ್ಲೆಲೂ yt,x,wup,videos

యెలాచూడగలుగుతున్నారో.....

ಇದಿಗ್ರ್ಹವಾಜ್ಞಾ:-ಚದವಂಡಿ-ಮೆಲ್ ಚೌವಿನಿಸ್ತು--

బావిలోకప్పువిషబండితుందు,

ପ୍ରାଣ୍ତକୋଟିମିଲିଗେଡ୍ଡପୁରୀଙ୍କାମେଂଦା! ମେଂଦା! ଭାବୁଲ୍ଲା!!

లెఖక-బెగానెశాదిమె ఖ్రీముల్లా దీవానా-----శాలపేటాలరాయడు---

وَلِلْمُطْلَقَتِ مَتْعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

ଚେନ୍ମମେନ୍ସକୋଂଚେ-ବ୍ୟାଯିଲ୍‌କପ୍ରୁଷ୍ଟେକପ୍ରିଣ୍ଟିଂ



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
Al-Baqara (2:241)

الْمُتَقِينَ عَلَى حَقًا بِالْمَعْرُوفِ مَتْعٌ وَلِلْمُطْلَقَتِ

અને તલાક આપવામાં આવેલી ઔરતો માટે (પણ)
મુનાસિબ હદ્દીયાની વ્યવસ્થા કરો. પરહેજગારો પર આ એક
૫૨૪ છે.

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए।
यह डर रखनेवालों पर एक हक्क है

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম
অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲ୍ଲା ଦୀବାନା-----ଶବ୍ଦାଲର୍ଯ୍ୟାମ୍ବଦ୍ଦ---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା
ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on the God fearing Slaves.

(the pious - see Quran V. 2:2).

దీనిప్రకారం విడాకులకుగురైనఱబలలకూ
అల్లాహుత్పత్తులూ అండగానిలబడ్డారు-ఐనా ఈ

కుహనా మూరఖ పిల్లిగెడ్డపు పిల్లులకు శాస్తరం
అర్థంగాదే-జగమొండి-హరధర్మముండకోమరులు-
తాముజెప్పిందేవేదం-మేముపట్టినకుందేటికిమూడే
కాళ్వంటారే-ఈ షండపాషండ పిల్లిగెడ్డపుపిల్లులకే
వత్తాసుబలికే

చేతివేలిగుర్తుపుంగనూరుచింతకాయగాళ్వా,
చింతామణిమిరపకాయగాళ్వా, కదిరిమల్లేపూలను
అమ్ముకుహనా కుళ్వాయిదాసుల సంఖ్య కోట్లలో-
వీళ్వCPUPలలో యేముందో-మట్టికంటే హీనమైర "రిజజ"
రొచ్చా? లేక "నజసు"కంపా-లేక 1రెండూ కాబోలు!

లెఖక-బెగానెశాదిమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقْتِ مَتْعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



◀ চেন্মেস্সেক্সে-ভায়েল্কপুজেক্ষেক্ষণডিৎসুলু ▶

◀ And for divorced women, maintenance should be provided on a reasonable scale. This is a duty on
Al-Muttaqun ▶



Al-Baqara (2:241)

الْمُتَّقِينَ عَلَى حَقًا بِالْمَعْرُوفِ مَتْعٌ وَلِلْمُطْلَقْتِ

અને તલાક આપવામાં આવેલી ઓરતો માટે (પણ)
મુનાસિબ હૃદ્દિયાની વ્યવસ્થા કરો. પરહેજગારો પર આ એક
૬૨૪ છે.

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के
लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----श्वालपैलालरायमुद्दु---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

অনুসার (ইদত কি অবধি মেঁ) খর্চ ভী মিলনা চাহিএ।

যহ় উর রখনেবালো পর এক হক্ক হৈ

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম
অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।**

And for divorced women, maintenance should be provided on a reasonable scale. This is a duty on Al-Muttaqun (the pious - see V. 2:2).

//the-quran./2/241



Note...মের চোনাস্থু--শাষ্ট্রকোষপীলীনেন্দ্রপুর্ণংডালু!!!!!!

"সুন্দরাং মুরুবগল্নেয়!

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শবালপেলালরাম্যদু---

-পুষ্ট সংখ্যা-39

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ନାଅଂଦରଚଂଦମୁଲଦାଚିତ୍ତିନ୍ତିକୁ!.."

**"ଆଯେହୋ ମୁର ପେ!ତେରେ,
ଶଙ୍କ କୁଞ୍ଚ ଲୁଟ୍ଟାନେ ମାମ୍",**

. "ମର୍ଗୁ ତେରି ଗଲିମେ"

"ଜୀନା ତେରି ଗଲିମେ"

ଅନି ତନସର୍ବସାଧାରଣୀ ମର୍ଗୋଡ଼ିକି ଅର୍ପିଥିବିନ ଅବଲକ୍ଷା

ନୁମ୍ବ୍ୟ ଯୁଚ୍ଛେଦି -ତଳାକୁା!ବିଦାକୁା-ନା?ଅନ୍ୟାଯ,

ଅଫ୍ମାର,କୁମୁଲ,କ୊ମୁଲ-

ଅଫ୍ମାରଗୋର୍ଲିଲ ନାଯାଲା?

ଵାଢ଼ୁକୋନ୍ତୁନ୍ତୁର୍ଜୁଲୁଵାଢ଼ୁକୋନି,ଅର୍ଦ୍ଧରାତିରିଲ୍ୟ,

ଚିଦରିଂଚୁକୋନି-

ପୋମୁଂଢା!

ଅନିଜଂଟ୍ରୋନୁଂଚି ଗେଂଟେସ୍ତ୍ରାଵା-?

ପୋଟ୍ଟୁକାଯନୁ ସର୍ଦ୍ଦୁକୁଂଟୁା କୁକୋଂଟୁଵା?

ଯେଂମର୍ଗୋଡ଼ିଵିର୍ଗରନ୍ତ୍ରୁ!

ଦେବୁଢୁସୁନ୍ତୁଂଦେ ଅନେ ଜ୍ଞାନଂଲେକପୋଯେନେ ନୀକୁ!

କାଚକ୍ରୀ!

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ఆకసంనుండి వ్రాడిపడగలదు

తప్పించుకోలేని"రిజ్జు-''రొచ్చు-



రొచ్చునుగురించి,:::

Rijz-rizzu-rochchu (a punishment)



Al-Baqara (2:59)

لَهُمْ قِيلَ أَذْنِي غَيْرَ قَوْلًا ظَلَمُوا أَذْنِينَ فَبَدَلَ
بِمَا أَسْمَاءَ مِنْ رِجْزًا ظَلَمُوا أَذْنِينَ عَلَى فَأَنْزَلْنَا

يَقْسُطُونَ كَانُوا

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଟମୁଲ୍ଲା ଦୀବାନା-----ଶବାଲପେଲାଲରାଯୁଦ୍ଧ---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

પછી જાલિમોએ જે કાંઈ તેમને કહેવામાં આવ્યું હતું તેના
થણ્ડો બદલી નાખ્યા. માટે જાલિમોની નાકરમાનીને કારણે
તેમના ઉપર આકાશમાંથી એક અજાબ નાંજિલ કર્યો.

फिर जो बात उनसे कहीं गई थी ज़ालिमों ने उसे दूसरी
बात से बदल दिया। अन्ततः ज़ालिमों पर हमने, जो
अवज्ञा वे कर रहे थे उसके कारण, आकाश से यातना
उतारी

অতঃপর যালেমরা কথা পাল্টে দিয়েছে, যা কিছু
তাদেরকে বলে দেয়া হয়েছিল তা থেকে। তারপর
আমি অবর্তীণ করেছি যালেমদের উপর আয়াব,
আসমান থেকে, নির্দেশ লংঘন করার কারণে।

**But those who did wrong changed the word from that
which had been told to them for another, so We sent**

লেখক-বেগানেশাদীমে খার্বমুল্লা দীবানা-----শব্দালোলরাম্যম---

وَلِلْمُطْلَقْتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

upon the wrong-doers Rijzan (a punishment) from the heaven because of their rebelling against Allah's
Obedience. (Tafsir At-Tabari, Vol. I, Page 305).

/the-quran./2/59



మ్సీదులను అపవిత్రంజేసే
పోటుపెళ్లులు-అక్కడే వంట, వట్ట-
వార్యా, నిద్రం, లుంగిలటక్, జంగిరుథక్,
ఉంఠక్-పిల్లిమెగ్గలూ,
కోత్తికొరంగికుప్పిగంతులూ .!!!!!!

లెఖక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ମୁନ୍ଦରୁ ଶତକାଷ୍ଟିଶତାବ୍ଦୀ ?

ଲେକ ନାନ୍ଦୋତ୍ !

ଧିଯର୍ଲେନ୍ସ୍‌ଟ୍ୱୁପରଗଣାଲା ?

or ଦୈତ୍ୟପରିବାହା ?



Al-Jinn (72:18)

أَحَدًا أَللَّهِ مَعَ تَدْعُواْ فَلَا لِلَّهِ الْمَسْجَدُ وَأَنَّ

અને મસ્જિદો અલ્લાહ માટે છે, તેથી અલ્લાહ સિવાય
(તેમાં) બીજા કોઈને ન પોકારો:

લેખક-બેગાનેશાદીમે ખાઈમુલલા દીવાના-----શવાલપેલાલરામુડ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

और यह कि मस्जिदें अल्लाह ﷺ के लिए हैं। अतः

अल्लाह के साथ किसी और को न पुकारो

এবং এই ওহীও করা হয়েছে যে, মসজিদসমূহ আল্লাহ
তা'আলাকে স্মরণ করার জন্য। অতএব, তোমরা
আল্লাহ ﷺ তা'আলার সাথে কাউকে ডেকো না।

And the mosques are for Allah ﷺ (Alone), so invoke not
anyone along with Allah.



An-Noor (24:36)

فِيهَا وَيُذْكَرَ تَرْفَعَ أَنَّ اللَّهُ أَذْنَ بُيُوتٍ فِي
وَأَلْءَ اَصَالِ بِالْغُدُوِ فِيهَا لَهُ يُسَبِّحُ أَسْمُهُ وَ

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যদ্ব---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

આ દીવો એવા ઘરોમાં છે કે જેમના બારામાં અલ્લાહુ
૨જા આપી કે તેને બુલંદ કરવામાં આવે, અને તેમાં તેના
નામનો ગુંજ કરવામાં આવે; કે તેમાં તેઓ સવાર સાંજ તેની
તસ્બીહ કરે છે:**

उन घरों में जिनको ऊँचा करने और जिनमें अपने नाम
के याद करने का अल्लाह^ﷻ ने हुक्म दिया है,

আল্লাহ^ﷻ যেসব গৃহকে মর্যাদায় উন্নীত করার এবং
সেগুলোতে তাঁর নাম উচ্চারণ করার আদেশ
দিয়েছেন, সেখানে সকাল ও সন্ধিয়ায় তাঁর পবিত্রতা ও
মহিমা ঘোষণা করে;

**In God's Houses (mosques), which Allah^ﷻ has ordered
to be raised (to be cleaned, and to be honoured), in them**

His الله^ﷻ Name is glorified in the mornings and in the

లెఖక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

afternoons or the evenings,



At-Tawba (9:18)

وَالْيَوْمَ بِاللَّهِ ءَامَنَ مَنْ أَنْهَ مَسْجِدَ يَعْمُرُ إِنَّمَا
وَلِمَ الْرَّكُوَةَ وَءَاتَى الصَّلَاةَ وَأَقَامَ أَلْءَاحِنَّ
مَنْ يَكُونُوا أَنْ أُولَئِكَ فَعَسَى اللَّهَ إِلَّا يَخْشَى
الْمُهْتَدِينَ

અલ્લાહુલેલુલેલુની મસ્જિદો તો માત્ર તેઓ જ તઅમીર
(ચણતર) કરે કે જેઓ અલ્લાહુલેલુલેલુ તથા કયામતના દિવસ
પર ઈમાન રાખતા હોય તથા ચૂંબકી કાયમ રાખતા
હોય તથા ઝકત આપતા હોય અને અલ્લાહુલેલુલેલુ સિવાય
બીજા કોઇથી ડરતા ન હોય; ઊભીએ છે કે તેઓ હિંદાયત
પામેલા-ઓમાંના થઈ જાય.

લેખક-બેગાનેશાદીમે ખાઈમુલલા દીવાના-----શ્વાલ્પેલાલરાયુદ્ધ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

अल्लाह ﷺ की मस्जिदों का प्रबंधक और उसे आबाद करनेवाला वही हो सकता है जो अल्लाह ﷺ और अंतिम दिन पर ईमान लाया, صلوٰاتٰ ؐ कायम की और ज़कात दी और अल्लाह ﷺ के सिवा किसी से न डरा। अतः ऐसे ही लोग, आशा है कि सीधा मार्ग पानेवाले होंगे

নিঃসন্দেহে তারাই আল্লাহ ﷺ-র মসজিদ আবাদ করবে যারা ঈমান এনেছে আল্লাহ ﷺ-র প্রতি ও শেষ দিনের প্রতি এবং কায়েম করেছে নামাঝ ও আদায় করে যাকাত; আল্লাহ ﷺ ব্যতীত আর কাউকে ভয় করে না। অতএব, আশা করা যায়, তারা হেদায়েত প্রাপ্তদের অন্তর্ভুক্ত হবে।

The Mosques of Allah ﷺ shall be maintained only by those who believe in Allah ﷺ and the Last Day; perform As-Salat (صلوات Iqamat-as-Salat), and give Zakat and

লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শব্দালোচনামুদ্দু---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

fear none but Allah. ﷺ It is they who are expected to be
on true guidance.



Najsu:::Najasun (impure).



At-Tawba (9:28)

فَلَا نَجِسٌ الْمُشْرِكُونَ إِنَّمَا ءَامَنُوا الَّذِينَ يَأْتِيَهَا
وَإِنْ هُدًى عَامِهِمْ بَعْدَ الْحَرَامَ الْمَسْجَدَ يَقْرَبُوا
فَضْلِهِ مِنَ اللَّهِ يُعْنِيكُمْ قَسْوَفَ عَيْلَةَ خَفْتُمْ
حَكِيمٌ عَلَيْمٌ اللَّهُ إِنْ شَاءَ إِنْ

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যন্দ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

अथ इमान लावनाराओ! बधा मुशरिको नापाक छे, माटे
तेआओ आ वर्ष पछी मस्जिदुल हरामनी नजदीक आवे
नहि; अने अगर तमने गरीबीनी चिंता होय तो
अल्लाह ﷺ पोताना इज़लथी तमने गनी बनावी देशे जो ते
याहशे तो; बेशक अल्लाह ﷺ जाशनार अने हिक्मतवालो
छे.

ऐ ईमान लानेवालो! मुशरिक तो बस अपवित्र ही है। अतः
इस वर्ष के पश्चात वे मस्जिदे हराम के पास न आएँ।
और यदि तुम्हें निर्धनता का भय हो तो आगे यदि
अल्लाह ﷺ चाहेगा तो तुम्हें अपने अनुग्रह से समृद्ध कर
देगा। निश्चय ही अल्लाह ﷺ सब कुछ जाननेवाला, अत्यन्त
तत्त्वदर्शी है

হে ঈমানদারগণ! মুশরিকরা তো অপবিত্র। সুতরাং এ
বছরের পর তারা যেন মসজিদুল-হারামের নিকট না

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শব্দালপেল্লালৰাম্যম্য-----

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

আসে। আর যদি তোমরা দারিদ্র্দে?; আশংকা কর,
তবে আল্লাহ^ﷻ চাইলে নিজ করুনায় ভবিষ্যতে
তোমাদের অভাবমুক্ত করে দেবেন। নিঃসন্দেহে
আল্লাহ^ﷻ সর্জ, প্রজ্ঞাময়।

O you who believe (in Allah^ﷻ's Oneness and in His Messenger (Muhammad SAW)! Verily, the Mushrikun (polytheists, pagans, idolaters, disbelievers in the Oneness of Allah^ﷻ, and in the Message of Muhammad SAW) are Najasun (impure). So let them not come near Al-Masjid-al-Haram (at Makkah) after this year, and if you fear poverty, Allah^ﷻ will enrich you if He will, out of His Bounty. Surely, Allah^ﷻ is All-Knowing, All-Wise.



লেখক-বেগানেশাদীমে খার্ফমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

-পুষ্ট সঁখ্যা-51

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ରୋଜଲୁ ମୂର୍ଚ୍ଛା-ବାବରୁ ଶୀମାରାୟେ, ପାପର୍ ଆୟେ-
ଆଗରାୟେ-ବାବରୁ ପନି ଷପୁଲେକୁଂଡାପୋୟେ,-
ଗିଂତୁନା, ଚିଂତଲେନି

ମେଲ୍ ଚୋଵିନିଷ୍ଟୁ--ପ୍ରାଣ୍ତିକ୍ ଟୁପିଲ୍ଲିଗେଢ୍ଟପୁର୍ଣ୍ଣାଲୁ ଶୀମାରୁ-
ବାବରୁ-ବାବରୁ-ଗାନ୍ଧୀ ଚାନ୍ଦେମକୁ ବଗନ୍ଦାରିଗୁଡାପୋଲେ-
ଗାଢ଼ ଲଭୁନମ୍ବାକୁ ପକ୍ଷନେମନ୍ଦ୍ରିଜାବାଦୁଲ୍
ବଗମ୍ବେଟିଂଗୁକୁକାଢ଼ ଜରପଲେ-
ଶବାଲପୈ ପେଲାର୍ଟେରୁକ୍ ଡଂତପୁର୍ବେରେ ପିକୁଦୁପନେଲେର୍-

ଦିଂତ୍ରୀ "ଗାଜର୍" ଅଭ୍ୟାଦା ଅଶ୍ଵମେଧ, ନରସଂଗଯାତ୍ରଲୁଜେସି
ପୁଂଜକୋନି "ନହର୍" ରାଜୀନ୍ଦୁଅଭ୍ୟାଦା ଗାଲ୍ଲନୁ
ଚିତ୍ରୁଗାଚିତ୍ରୁଜେସିନଲିପେସି ତମତଙ୍ଗାଭ୍ୟା ସ୍ମାଯିଂଚି
ପରାଲୁ ଚେଜିକ୍ରୂଂଚୁକୋନି, 50;50; ପିଲ୍ଲିଗଢ୍ଟାଲପୋତ୍ତିବୋତ୍ତ"

ଅଭ୍ୟାଦାଂ "ବାଲ୍ଲନ୍" ସ୍ମାପୁ ଜ୍ଞାନେ-Fall in Zaapho-Rany Line

ଅନି ଚଂଖିଂ ମୂଦି ରଣଭେରି ମ୍ରାଗିଂଚିରି-
ପୋଟ୍ଟିଗାଲ୍ଲଂତା ମୁଣ୍ଡିଗରିଚିରି-ଗେଲିସିନୋଲ୍ ମୁଚ୍ଚ
ପେଟ୍ରାଷ୍ଟଲିଯମ୍ ଆୟେ-ତିରୁଗୁଲେନି ଯାରୁଲୁ ନଦାଲୁ
ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଫିମୁଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

କଣ୍ଠୁକୋନି, ଗୋଚିଲୁବିଗିଂଚି-ଆରୁକୋରଲତ୍ତେ
 ମୂଦୁମୁଂଡ଼ିଜନପକଣ୍ଡିଲତ୍ତେ ବରିଲୋକ୍ତି ଦିଗିରି-
 କାନ୍ଦିଲ୍ଲନୁ କାନଲପାଲୁଜେସ୍ତ୍ର୍ଯ୍ୟା ଆଦୁତ୍ତ୍ରା ପାଦୁତ୍ତ୍ରା
 ଆଗଂଣ୍ଗଂ ଜେସିରି-
 ଅଂତେ ବାପୁ "ଅଭ୍ୟାଦଂ"ବାଲ୍ଲ କୁ ଚେଷ୍ଟିଲୁତ୍ତଦାଯେ-
 ଗୋଚିଲାର୍ଲୋ ଗଢ଼ବିଦଗର୍ତ୍ତଂତୁଗମ୍ବୁତ୍ତଳାଯେ-
 ବତିକୁଂଟେ ବଲୁନୀକେ ନୀଲନୁକୋନି -ଏମୁଜ୍ଜାୟୀଂଚି ବଗଟେ
 ପରୁଗୁଦୁ ଲଂକିଂଚିରି-ଭିଂକା ପରୁଗିଦେ-ଆଗୁଦୁ-ଅନେ
 ମାଟେଲେଦେ!

ମୂଦୁମୁଂଡ଼ିଜନପକଣ୍ଡିଲଧାଟିକି, ମେଲ୍ ଚୌଵିନିଷ୍ଟୁ-50:50,
 ପିଲିଗଢ଼ାଲପାତ୍ରବୋତ୍ର "ଅଭ୍ୟାଦଂ"ବାଲ୍ଲ 3ତୀନ୍ତୁର୍ ଟ.ଟ.
 ଅନ୍ତ୍ରୀରୁ ଯୁରିଗି, ତୁନାତୁନକଲାଯେ!

ଇଗ ମିଗିଲିନ 4ଚାର୍ଜୁର୍ ବରାନ୍ଦେଶ୍ଵରୀ ଅନ୍ତ୍ରୀ-
 ଏଗିପୋତୁନ୍ତୁଟୁ ବାଲ୍କ କଲଲାର୍ ବାଲ୍ଲ ପୁରାନାଦୋଷୁ
 ଇବିଲୀନୁରାଜ୍ଞା ସୂପିଂଚି, କଲବରପେଟ୍ଟନଟ-
 ଇଗମିଗିଲିଂଦି ଚେତିଲୋପଟ୍ଟୁକୋନେ ଚିଚ୍ଛିଶିନାନ୍ତ୍ରୀମେନଟ-ଇଗ
 ବାପ୍ତ୍ରୀମୁଲେକ୍ଷ୍ମାଙ୍କାନେ ପରିଗେଦୁତୁନ୍ତୁରଟ-ଦେନିକୋ ମୁଣ୍ଡି-
 ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦୁମୁଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

పండుకోసమా?

"గାଜର"ଅଭାଦ୍ର ହୋଲ୍ଡ ସିମ୍ବୂଲୁ,ପୁଲୁଟ୍ରେ
ତରୁମୁତୁଂଡ୍ରି-ପିଲ୍ଲିଗଢ଼ାଲନୁ-ଫନା ଅବି ଶବାଲପୈ
ପେଲାର୍ଟରୁକୋଡ଼ଂ ମାନବ-ବୀଲ୍ଲକୋସମ୍ ପିଯେମୁଯେଲୁ,
ଚିଚିଯେଯେ-ଲାଂଟିଅନ୍ତୁରାଲୁ ତ୍ୟାରଟ-
ଚିଚିଏଯେସିଂଗାନ୍ତ୍ରୀଂ 50ପିଲ୍ଲିଗଢ଼ାଲପ୍ରାତ୍ମହୋତ୍ରୁ"ଅଭାଦ୍ର ହୋଲ୍ଡ କୋଡ଼ଂ"
ବାଲ୍ଲନୁ ତରିମିତରିମି ଚେଦିଂଚେ-ବାଲ୍ଲକାଦ ଜୁଗା ଯେଯେ
ଅନ୍ତୁରାଲୁନ୍ବୁଯୋ ବାଲ୍ଲଦନ୍ତୁରାଲର୍ ରିକାର୍ଦ୍ ମୁଂଦଟ-
କାନ୍ଦୋଲକୁ ଅରଣ୍ୟହୀରଣ୍ୟନ୍ତରଂ-
ଦୋଂଗନ୍ଦାମୁଳୁ ଦାଚେବାଲ୍ଲକୁ ,ତୁଳ୍ମି(extra super
penetrative iron Danda)
ଫଲପିଟ୍- (incognitve invasive intruding protrusive
tectonic Pencil)

ଦେବୁଦୁ ଗୋଲମାଲଲୁଚେଯକଂଡ଼ି-ଅନି ଚେପ୍ତିନା ..50;50
ପାଣ୍ଡିବାଲ୍ଲ..ସେବୁଲର୍ ପଦମ,...ବିନାଶକାଲେ
ବିପରୀତଭୁଦ୍ଧି!!!!ରାନୁରାନୁ ରାଜ୍‌ଗାରିଗୁରୁଂ

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀବାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

యేదోఽయేనట-శలాముందీల్ యవ్వారం-
ఖుద్ది యెబ్బుడో గడ్డితినెందుకు గడ్డకు బోయేనట!!!



An-Nisaa (4:29)

بَيْنَكُمْ أَمْوَالُكُمْ كُلُّوًا لَا إِمَانُوا الَّذِينَ يَأْيُهَا
مِنْكُمْ ترَاضٍ عَنْ تِجْرَةٍ تَكُونَ أَنْ إِلَّا بِالْبَطْلِ
رَحِيمًا بِكُمْ كَانَ اللَّهُ إِنْ أَنْفَسَكُمْ تَقْتُلُوْا وَلَا

અથ ઈમાન લાવનારાઓ! તમે આપસમાં એક બીજાનો માલ નાહક ખાઈ જાઓ નહિ, સિવાય તે વેપાર(નો નફો) કે જે એક બીજાની રાજી ખુશીથી થએલો હોય, અને તમો તમારી જાતને કત્લ કરો નહિ*; બેશક અલ્લાહُ^{عَزَّوَجَلَّ} તમારા પર રહેમ કરનારો છે.

લેખક-બેગાનેશાદીમે ખાઈમુલલા દીવાના-----શવાલપેલાલરાયુડુ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ऐ ईमान लानेवालो! आपस में एक-दूसरे के माल ग़लत तरीके से न खाओ - यह और बात है कि तुम्हारी आपस में रज़ामन्दी से कोई सौदा हो - और न अपनों की हत्या करो। **نِسْسَمْدِهِنَ اللَّهُ أَكْبَرُ** तुमपर बहुत दयावान है

হে ঈমানদারগণ! তোমরা একে অপরের সম্পদ অন্যায়ভাবে গ্রাস করো না। কেবলমাত্র তোমাদের পরস্পরের সম্মতিক্রমে যে ব্যবসা করা হয় তা বৈধ। আর তোমরা নিজেদের কাউকে হত্যা করো না। **নিঃসন্দেহে আল্লাহ** **তা'আলা** তোমাদের প্রতি দয়ালু।

O you who believe! Eat not up your property among yourselves unjustly except it be a trade amongst you, by mutual consent. And do not kill yourselves (nor kill one another). Surely, Allah **is Most Merciful to you.**

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শব্দালোচনামুদ্দু---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



Al-Baqara (2:174)

الْكِتَابُ مِنَ اللَّهِ أَنْزَلَ مَا يَكْتُمُونَ الَّذِينَ إِنْ
فِي يَأْكُلُونَ مَا أُولَئِكَ قَلِيلًا ثُمَّا بِهِ وَيَشْتَرُونَ
الْقِيمَةَ يَوْمَ اللَّهِ يُكْلِمُهُمْ وَلَا النَّارَ إِلَّا بُطُونَهُمْ
أَلِيمٌ عَذَابٌ وَلَهُمْ يُرَكِّبُهُمْ وَلَا

બેશક જે લોકો અલ્લાહુલ્લાહુ નાજિલ કરેલી કિતાબમાંના કોઈ ભાગને સંતાડે છે અને તેના બદલામાં થોડી કિંમત મેળવે છે તેઓ બીજું કાંઈ નહિ પણ પોતાના પેટમાં આગ ભરે છે અને અલ્લાહુલ્લાહુ કયામતના દિવસે તેમની સાથે વાત કરશે નહિ તથા તેમને પાક પણ કરશે નહિ અને તેમના માટે દુઃખદાયક અજાબ હશે.

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

जो लोग उस चीज़ को छिपाते हैं जो अल्लाह ﷺ ने अपनी किताब में से उतारी है और उसके बदले थोड़े मूल्य का सौदा करते हैं, वे तो बस आग खाकर अपने पेट भर रहे हैं; और कियामत के दिन अल्लाह ﷺ न तो उनसे बात करेगा और न उन्हें निखारेगा; और उनके लिए दुखद यातना है

নিশ্চয় যারা সেসব বিষয় গোপন করে, যা আল্লাহ ﷺ
কিতাবে নাযিল করেছেন এবং সেজন্য অল্প মূল্য
গ্রহণ করে, তারা আগুন ছাড়া নিজের পেটে আর
কিছুই ঢুকায় না। আর আল্লাহ ﷺ কেয়ামতের দিন
তাদের সাথে না কথা বলবেন, না তাদের পবিত্র করা
হবে, বস্তুতঃ তাদের জন্যে রয়েছে বেদনাদায়ক
আয়াব।

**Verily, those who conceal what Allah ﷺ has sent down
of the Book, and purchase a small gain therewith (of**

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শব্দালোচনামুদ্ধ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلٰى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

worldly things), they eat into their bellies nothing but fire. Allah ﷺ will not speak to them on the Day of Resurrection, nor purify them, and theirs will be a painful torment.



An-Nisaa (4:10)

إِنَّمَا أَخْلَمُ الْيَتَمَّى أَمْوَالَ يَأْكُلُونَ الَّذِينَ إِنْ سَعِيرًا وَسَيَحْلُوْنَ نَارًا بُطْوَنِهِمْ فِي يَأْكُلُونَ

બેશક જેઓ જોર જુલ્ઘથી યતીમોનો માલ ખાઈ જાય છે તેઓ પોતાના પેટ આગથી ભરે છે; અને ટૂંક વખતમાં તેઓ ધગધગતી આગ (ના અજાબ)માં દાખલ થશે.

जो लोग अनाथों के माल अन्याय के साथ खाते हैं,
लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----श्वालपैलालरायुद्ध---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है**

**वास्तव में वे अपने पेट आग से भरते हैं, और वे अवश्य
भड़कती हुई आग में पड़ेगे**

**যারা এতীমদের অর্থ-সম্পদ অন্যায়ভাবে খায়, তারা
নিজেদের পেটে আগুনই ভর্তি করেছে এবং সত্ত্বরই
তারা অগ্নিতে প্রবেশ করবে।**

**Verily, those who unjustly eat up the property of
orphans, they eat up only a fire into their bellies, and
they will be burnt in the blazing Fire!**



Al-Maaida (5:42)

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

جَاءُوكَ فَإِنْ لِسْخْتِ أَكْلُونَ لِلْكَذْبِ سَمِعُونَ

تَعْرِضْ وَإِنْ عَنْهُمْ أَعْرِضْ أَوْ بَيْنَهُمْ فَأَحْكَمْ

حَكْمَتْ وَإِنْ شَيْءًا يَضْرُوكَ فَلُنْ عَنْهُمْ

يُحِبُّ اللَّهُ إِنَّ بِالْقِسْطِ بَيْنَهُمْ فَأَحْكَمْ

المُقْسِطِينَ

(તેઓ) અસત્યના સાંભળનારા, હરામના ખાનારા (છે); અગાર તેઓ તારી પાસે આવે (તમને અધિકાર આપવામાં આવે છે કે ઇથ્થો) તો તેમની વચ્ચે ફેસલો કરી દયો અથવા તો તેમની તરફથી મોઢું ફેરવી લો, અને જો તું તેમનાથી મોઢું ફેરવી લઈશ તો પણ તેઓ હરગિઝ તને કાંઈ નુકસાન પહોંચાડી શકશો નહિં; અને અગાર તું ફેસલો કરે તો તેમની વચ્ચે ઇન્સાફથી ફેસલો કરજે; બેશક અલ્લાહ ઇન્સાફ કરનારાઓને દોસ્ત રાખે છે.

લેખક-બેગાનેશાદીમે ખાઈમુલલા દીવાના-----શવાલપેટાલરામુડુ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

वे झूठ के लिए कान लगाते रहनेवाले और बड़े हराम खानेवाले हैं। अतः यदि वे तुम्हारे पास आएँ, तो या तुम उनके बीच फ़ैसला कर दो या उन्हें टाल जाओ। यदि तुम उन्हें टाल गए तो वे तुम्हारा कुछ भी नहीं बिगाड़ सकते। परन्तु यदि फ़ैसला करो तो उनके बीच इनसाफ़ के साथ फ़ैसला करो। निश्चय ही अल्लाह इनसाफ़ करनेवालों से प्रेम करता है

এরা মিথ্যা বলার জন্যে গুপ্তচরবৃত্তি করে, হারাম ভক্ষণ করে। অতএব, তারা যদি আপনার কাছে আসে, তবে হয় তাদের মধ্যে ফয়সালা করে দিন, না হয় তাদের ব্যাপারে নির্লিপ্ত থাকুন। যদি তাদের থেকে নির্লিপ্ত থাকেন, তবে তাদের সাধ্য নেই যে, আপনার বিলুমাত্র ক্ষতি করতে পারে। যদি ফয়সালা করেন, তবেন্যায় ভাবে ফয়সালা করুন। নিশ্চয় আল্লাহ সুবিচারকারীদেরকে ভালবাসেন।

লেখক-বেগানেশাদীমে খার্টমুল্লা দীবানা-----শব্দলৈলায়মন্দ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

(They like to) listen to falsehood, to devour anything forbidden. So if they come to you (O Muhammad SAW), either judge between them, or turn away from them. If you turn away from them, they cannot hurt you in the least. And if you judge, judge with justice between them.

Verily, Allah loves those who act justly.



దొంగతేలివిలలో ఘన్సుషన 50పాట్టుకోటపిల్లిగడ్డపుగేండాలు
రానున్న seismic tremblers ఇట్టేపసిగట్టేశాయి-
ప్లీటుఫిరాయింపులు వీల్కు ముట్టేఫండువెన్నుతోపెట్టేన
విద్యే-,సరండర్ యేమిటే -కాల్గౌక్కి"భూంచన్ దొరా;
అనేందుకు తయారు-ఇప్పటికే ఆకుపచ్చ
తోళ్వనువిసర్జించి కోసయ్యరంగు కుబుసాలను
ధరించాయా కోరలుపీకబడినముసిలి విషసర్వ,తేలుకొండి

లెఖిక-బెగానెశాదీమె ఖార్ఫుముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ରେଂଡୁନାଲିକଲ serpentinaପାମୁଲୁ-”ରାଜୀଵ”ଦୁ

ଗନକନେଦୁସଜୀଵଦୈଵୁଂଟୈ ଶାନ ଥୁଣ୍ଡ

ଷୟେୟବାଦୁ-ପାପଂ-ଆଯନୋଲ୍ଲେକୁଟ୍ରଲୁଜେସି ଗାଲିଲ୍ଲୋକି

ଲେପେସିରି-ଆକୁଟ୍ରଦାରୁଲଲ୍ଲୋ ମୁଖ୍ୟ-ସରପଂଚମଳୁ-

ଚଂଦେମାମନ୍ଦୋମୀ-ନୋରସଂଗାରେଚାମୀ,-ନାକ୍ଷାର,ମୁନ୍ଦାର,

ଲଦ୍ଧିପୂରୁଗୁନ୍ଦୋମୁଲୁଗଟ୍ଟା ମୁଂଢିରିଟୁ-

ମେଲ୍ ଚୋଵିନିଷ୍ଟୁ-50ପାଟ୍ଟକୋଟିପିଲ୍ଲିଗେଡ୍ଜ୍ପୁର୍ଗେଂଢା ଆପ୍ତନ୍ତିରୁ

କରବାଯେ-ତେଲ୍ଲଜେଂଢା ଯେଗର୍ଯ୍ୟଦଂତପ୍ରୁ--ଅଭ୍ୟାଦା

କିନ୍ତୁ ଚେଯାଲିନ ପରିସ୍ଥିତି-ବନା 50ପିଲ୍ଲିଗଡ୍ଜ୍ଞାଲୁ,

ମେକପୋତୁ ଗାଂଭୀର୍ଯ୍ୟନ୍ତିରୁ ତମ ଲେଟଣ୍ଟୁ ଲେଜର୍ଅସ୍ତ୍ରରଂଗା

କିନ୍ତୁ ଜେନ୍ତୁଂଦିରି-ଇଗ ”ଗାଜର୍”ଅଭ୍ୟାଦା ବାଲୁ ପିଲ୍ଲିତ୍ରୋ-

ଯେଲକଚେଲଗାଂଟଂ-ମୁଣ୍ଡା ମୁନ୍ଦାରୁ-ବାଗାଚେଲଗାଟଂ

ଅଯିନାକେ ଚଦରଂଗଚେକ୍-ମାତ୍ରାଟୁ-.....ଅଂଦାକା

ପରୁଗୁଡ଼େ-

ମେଲ୍ ଚୋଵିନିଷ୍ଟୁ-50ପାଟ୍ଟକୋଟିପିଲ୍ଲିଗେଡ୍ଜ୍ପୁର୍ଗେଂଢା”ଅଭ୍ୟାଦା 40!

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଫିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

సంవత్సరాలముందే డిస్చ్యండు అయ్యంటే షాబానో-
షఖ్మానా, ఆమేకొడుకులూ, ఇంకా అలాంటికోట్లునాథలు,
నాలుగు మెతుకులుతిని మరికొన్ని
రోజులుబత్తికేవారేమో-

సగినాలుబలికే బల్లి కుడితిలోసబడి సచ్చినట్లుందీ
పిల్లిగేండ్రాలయమ్మరం-సిగ్గు శరమాయిస్తోందేగానీ-
ఈబేషరములకు షేమ్ అనే ఫీలింగ్ కలగదు-నేలపై
క్రొడుఫండులాండ్రీలన్నీ వీటివేనట-కొల్లగొట్టు బేతుల-
పొతుల-మాలలన్నీ వీల్లవేనట-

50పొట్టకోటుపిల్లిగెడ్డుపుగేండా"అభ්యాదం" మేటింగులలో ,
అమేరికా-యెంగేలండు, పెనిడేంటులూ, పీయమ్-లూ జేసే
మీటింగులకంటే , డాబు, దర్పం యెక్కువ - సామ్య
మూరఖుప్రెజలదీ-సోకులు పిల్లిగేండాలవీనట-
వీటి లైఫు సైకిల్లూ, డెడ్ లేరస్టుసైకిల్లూ-అంతా లేటస్టు
జీ-5-యాల్కు నెట్టు-కిందాపైనాఊరిచే ఊట్టుయ్యాబూ,
ఫక్కుమనే ఫేసుబుక్కూ, వట్టవేటవార్తలకు వేట్టుఅప్-
లెఖిక-బెగానెశాదిమె ఖార్ఫిముల్లా దివానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ସେଲ୍ବୁଟିଟିଲ୍ସନ୍‌ନୁଲକ୍‌ଟ୍ୟୁଟ୍‌ରୂ-ଅନ୍ନିକାଵାଲନଟ-
ଏଲ୍ୟୁ ସୁନ୍‌ସିଲିଙ୍ଗେଲର୍ୟୋ ଅନ୍ନି ଫିନାର୍ କେ ଚିଚ୍ଚିଲେନଟ-
50ପ୍ଲଟ୍‌କ୍ରୋଟପିଲ୍ଲିଗେଡ୍‌ପୁର୍‌ଗେଂଡ୍ ଲଂଗଲକୁ/ଲହାଂଗାଲ୍‌/
ଛୋଟ୍‌ଲ୍‌/ଦ୍ରୋ/ଚାର୍ ପହିଯା/ବିମାନାଲଂଟ୍ ମହା
ଇଷ୍ଟଂଶୁଣଟ୍- (ପାତର୍‌ଜୁଲର୍‌ବୈକ୍‌ଲିକ୍‌ର୍‌ନେଗତିଲେକୁଂଦେ-
କାଞ୍ଚୁଲ୍ୟୋ 'ରୂପ୍‌5/-ବ୍ୟାଟ୍‌ହାଵେ ସିଲିଙ୍ଗେଲ୍‌ର୍‌ପୁଂଦେ-)

ଯାଲ୍‌ଫେଵର୍‌ଟ୍ୟୁ ସାଂଗୁଲୁ-

(1-) ଛୋଟ୍‌କେଲ୍‌ଚେକ୍‌ଟାଙ୍କ୍‌ହୈ-ଲହାଂଗିକେ ଅଂଦର୍ କାଣ୍ଟ?

(2-) ଚର୍ ଚମ୍ପି ବାର୍ ମେ

ମେଵା ଭୁଲାମ୍ବାଂଗା-

(3-) ପାନ୍ ଭାଯ୍ ସଯାନ୍ ଅମାର୍‌

(4-) ବଦକମ୍ବୁ ଓ ବଦକମ୍ବୁ ମେରି ବଚ୍ଚୋଂ କି ଅମ୍ବୁ
ବଚ୍ଚେ କିନ୍ସ୍ଟ୍‌ର୍‌ପୈ ଅମ୍ବୁ!

(5-) ହାମ୍ ତୁମ୍ ଜିନ୍‌ଭାତାହୈ ଷାଦି

you know ଏ ପୁରା ବର୍ବାଦିହୈ

.mind you ଜାମେଗି ଆଜାଦି-

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାଇମୁଲା ଦୀବାନା-----ଶବାଲପେଲାଲରାଯିଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

జବୁର୍ରି ଜାଵ୍ ,ଜବୁର୍ରିଆଵ୍

50-ଡାର୍କହୋର୍ଫ୍ରାନ୍ଟି ଡାକ୍-

ଭର୍ତ୍ତାଙ୍କିପେଟ,ଭର୍ତ୍ତା ଦିଂକିପେଟ-ଫାର୍ଲିକର୍ବଲ୍ଲପେଂଟ

ନିଜଜୀବିତ୍ତାଲର୍ ଦୈଵାଜ୍ଞାଲକ ବିପରୀତମେ-ତଂତ୍ରନାମେ-
ଷାତ୍

ଶକ୍ରଦାଂଟ୍ର୍ ମାତ୍ରଂଦେମନିପେରୁଜେପ୍ରୀ 4କାଵାଲଂଟାରୁ-
ପାତ୍ରବକର୍ବୈତ୍ତକ୍ରୋତ୍ତଦ୍ଵିନିଂତଃ-

ପାତ୍ରଦାନ୍ତି ପାର୍ଯ୍ୟାଲଂଟ୍ "3ଗ୍ରୋଲିଲ" ଅନ୍ତରଂ G3-Tricyclo
dimeta-penta ortho-paramono_DeadlyCyanide
ମର୍ଦିକାଵାଲଂଟ୍ G4-"4ବ୍ରୋଲିଲ"
ଶନ୍ତରଂ:-pentaQuadriTantaPadri

MooslyMullibaowlBaoleShahBhuleBisre MisreRangely

WrongDingdongDinshawadia Video G5

ମୁଣ୍ଡି"ମୁଣ୍ଡିପଂଦୁ"

ଦନ୍ତରଂ-MushtmaidoonaMadanaShorya
କାଜେଯାଲଂଟ୍"ଜକାତୁ"ବରମାନ୍ତରଂ-

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦୁମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାମୁଦୁ---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

**HadapZakathBeggingBowl,BaraneShahChandeYaqootYe
kaaky KhaakhyBalleBaazMurdeGendeGrene
RenegadeShah**

ଶର୍ଣ୍ଗ ଯେଦାଦିପାଦୁଗୁନା "ଚଂଦେ-ମାମ୍ବା" କା

ଚଂଦାଲାସ୍ତୁରଂ-

ଶଂଟ୍ରୋପିଟ୍ଟର୍-ପାଟର୍-ଲିଟ୍ଟର୍ କାହାଲ-ପଲିଂତଙ୍ଗା

ସନ୍ଧୁପିଲ୍ଲୁଲସଫ୍ରାଙ୍ଗ୍ �inflation chartରେ ଫୈଫୈକ୍-

ପାଟ୍ଟକୋଟିପିଲ୍ଲିଗେଡ୍ରପୁର୍ବେଂଦା-ବିଟିନଦୁମୁଲୁ ଭାଯିଲୋକପ୍ର-
ବେକବେକବେକ-ସଦୁମୁଲେ-ଇନା ପ୍ରତିପିଲ୍ଲିକ୍ ଜୀବନ୍ତାର୍ଥୁ
କାହାଲଟୁ:

ଲେଟଷ୍ଟୁ ନୂନ୍-ରାଜୀବ-ଟ୍ରୈଂଲ୍ ସିଂହାର୍ଜୁନଲ୍ଯା,ତର୍ଜୁନ-
ବର୍ଜୁନଲ୍ଯା ତେଗ ଜେସିନ-କୁବିଲ୍ଲୁଲୁ-ଇବ୍ରୂଦୁ-ମ୍ଯାର୍
ଅନିକାନ୍ -ପୁନ୍ ଅନେ ସୌଂଦକୁଦଚେଯଟଂଲେ-
ଯେଂଦୁକ୍ ତେଲୁନା,ସର୍ବିପ୍ରେ(ତଳଲପ୍ରେ)pmila.କା ତଳାର୍
ଲଟକ୍-ରହୀପ୍ରେନା-

ପାଟ୍ଟକୋଟିପିଲ୍ଲିଗେଡ୍ରପୁର୍ବେଂଦାକୁ ପାଦରକ୍ଷଲଜ୍ଜୋହର୍ଦ୍ରୁ

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଳିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ଶେଷଦିନ୍ୟବଂଦୁରାବଂଦୁଲକ୍ଷ୍ମୀ ମୂହ୍ମେପୈଣ୍ଡ ଦଂଢାଲୁ!

Aetebarooo Yaa Ooooolil Absaar-

ఆలోచించండి! ఆకళింపుగల దేవబంటులారా!

Seriously contemplate -oh men of insight+foresight

The masajid of Muwahhudeena were razed at many places eg: Dichpally.NZB, Telangana,Palamaneru-AP.

,Madanapalle -AP

by protoginists of Factionalism from
దేవరఘందిdeol-panthiest BuzRoguey Ullemma
group... యెన్వోచోట్లు +++ "మువ్వొదు"ల
మసీదుల కూల్చివేతలో మిస్లిమ్ ఆకతాయి
తపేలీతోపిమూకల సామూహిక కార్చేవ....

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

True muslims join the mainstream UMMAH-called
Muslims-certified by the AlMighty-as Muslims in AlQuran....who
follow HANEEF Ibraheema-a.s-and Muammad S,A,S

only-

72 deviant groups are not supported-they sport different
Falstaaffian Icons,Labels,Logos,Emojis,Chamelian Colours-the
latest FAD bieing Zafaraany_Kaashaaya-like ...self proclaimed
Self-nominated,self-nomenclatured...devilpathists,...barrekabe
erweey..etc.....they follow different softwares developed by
their Aabaa +Ajdaad of recent past-duely pampered by the
imperialist Bartanwy,who gave them the idea of begging
bowl-BARTAN + concept of FistFund,

They follow assiduously their BoozeRouges with great
Devotion+Dedication.,Pomp,Glory,Blowry,Bhajan,Bhojan,Thenga
a-Tenkaaya,Theertham,Tabarruk,Nooqqal,etc..... Their
favourite Sport is to vandalize the Masaajidu of Muwahhidin

లెఖక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

as at Dichpally-NZB,Madanapalle+PalamnerCTR -to cite a few

-they failed to hold a single IJTEMAA at Faizabad-Babry

Masjid-and did nothing for its Preservation-cum Restoration--

one can visualize that Nawwaby Bhopal is their favourite

HotSpot ,..Amassing hugeRealEstate Assets in their individual

Personal names is the Only KARNAMAA -E- HAYAAT of

these 50:50 BegBowlmuttifundwyzakathHadapes since

1973....heading for Enforced Self Liquidation any

moment...the Proverbial Democles

Ed-IT-PMLA-UCC-Combo-garlands are dazzling over their

Horizons.

ఉమ్మతుఇబరాహీము అంటే "మువ్వొదులే"--- వాళ్ళు తక్కు,

తతిమ్మా72-అవి50:50గాకవేరేనా-అంటే నువ్వుసగంతినూ-నేనూ

సగంతింటా-what a Symbiotic Combinative Carminative

KhaaPeeke Kapaas

(లేటెస్టు బ్రైకింగు జ్యాసు-ఈకాంమ్-బోజరాజద్వయ-

దుయ్యాసుల ఫేరింగ్ ఫిగరు

లెखక-బెగానెశాదీమె ఖార్ఫుముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقْتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

30%-70%गाम्याधिक-)-DisMisRealtionship-Wonder me

Thunder-

The peanut (Arachis hypogaea),

#*Symbiosis (from Greek συμβίωσις, symbíōsis, "living together", from σύν, sýn, "together", and βίωσις, bíosis, "living") is any type of a close and long-term biological interaction between two biological organisms of

different species, termed symbionts, be it

parasitic/mutualistic/commensalistic, or commensalistic

mysticalcruxycrucible Midasic BasMaSauriya ChoooChaaa Alkemy

*\$Modern Definition of Symbiosis,\$-here Symbiots are Two Samesex
Same Species Same Linga Lingo Limbo Silsilah Tufailly WeevilDeivil

devaBANTUS

with a common vested interest of "doosaronke Beton koo Alpha Betaa

padhaanaa,Roman Roman japnaa -Parayaa Maal Hadapnaa"

మిల్క్రీ లూటోనే కోముకే మిల్కీయతుల-సంపదల-ను

ఆడుతు పాడుతు పెనిజీస్ట్రూట్టే అలుష్టూ

లెఖక-బెగానెశాదీమె ఖార్ఫుముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଳିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା
ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ଶୋଲୁପେମୁନ୍ତୁଦିଏ!

ଇହାରୁ କେବଳ ଜୀବି କେବଳିତେ କୋଦିଏ ମୁନ୍ତୁଦିଏ!

ମନକୂ ଯେଦୁରେ ମୁନ୍ତୁଦୋଏ!

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

ఆయిరత్తీల్బరువ్-బన్ ఇన్ ఎఫ్సండ్-వేయ కి
ఏ ఏకైక ఒక్కడో మాత్రమే జన్మతుకు పోగలడు-
(ప్రవక్తలఙ்஖ాచ)

ఐతే-

లోగ్ ఆతేగయే కారవాన్ జహన్మమ్ కా బన్మాగయా-
అని మంది-మంద-మార్చులాలతో
యిర్యాగివ్రాగే....

తతిమ్మాలందరూ నెత్తినక్కలాయటోపా ధోపుకొని
తిరగరానిసమయాలలోగల్లీలలోగసాబుసాగస్తీలుచే
సీ, పిల్లిమెగ్గలు, పెట్టాలె!

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

,++++++**କେଇଁକିରାୟୁଟକ୍ରୂରିମକ୍ରୂରିଅଂଦଚେଂଦାଳ,**

ଜକାତୁଲସ୍ତାଫ୍,

ମେଦିପଂଦୁମାଦିପଲରନ୍ୟନକୌରଜପ, ଛଲ୍ଲ,

ମୁଲ୍ଲୁଂଗିଲ, ମୁଂଢଶାସ୍ତରବତ୍ତୁଲୁ, -ଜେଂଢାବେଦ୍ବା!

ଗେଂଢାବେଦ୍!

++++++

ଦୈଵର୍ଗ୍ରୂହାଲାଲୋ-ଦେବୁଦିନି ଗାଲିକି ବଦିଲେସି -

ବରତ୍ତାନୀୟମଲବଲଂତୋ ଯୁର୍ବ୍ୟାଗିନ, ଓ 90/100

ଯେଂଢମୁଂଦୁମଂଦିନ ମାନବମାତ୍ରାଲୈନ, old

gangstersବ୍ୟାଜ୍ଞର୍ଗୁଲୁ-ଗାଂଗେଯପୁର,

ଦେଯ୍ୟଲବଂଟୁଗଂଗୋଣ୍ଡ, ବହୀଷ୍ଟୋନାର୍, ସୋଫୀଲାଙ୍ଗ୍ନେଁ,

ସର୍ପିରାଚକ୍ରଯ୍ୟ-ଲପେର୍ଧନୁ ଶୁତିଶ୍ଶା, ପରାର୍ଥନା

ଶ୍ରଲାଲାଲୋ ଦେବୁଦି ପ୍ରାମୁଖ୍ୟନ୍ତିରୁ କାଲଦନ୍ତି

ପାମାଜେଶ୍ବୁପେଦଦେଶିଚାଲାଲୋ-ଗୋଦୁମାଂସପୁଦାଲ୍ପୁ+

ଶୋନାମଶ୍ଵରିବଗାରଭ୍ୟାନାଲୁଵଂଗି, ଵଂଦି, ତିନି-,'

ମରକଦ'ମରକଜ, ମରକଟ, ମକର-ମାକିର,

ଦଂଗତେଲିଵିତୋ, ଦୈଵର୍ଗ୍ରୂହାଲନୁ, ରିଯଲ୍ ଏଷ୍ଟର୍ ଗା,

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାଈମୁଲଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାମୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ଶାଂତଂ ଜୈଷ୍ମକୋନି, ସତ୍ତଂ ଲାହଂ ଦୁଲ୍ଲାଲ୍ ଲୁଂଗିଲଟକ,

ଜଂଗିରୁଲଟକ-ମୁଲାଙ୍ଗିମ୍ବାଲ୍ଲେଲାଲ୍ଲିଲାତ୍ତକ

ଲାଲନରନଭର ଏଇଯୋଲନ୍ଜାନି

ବଚ୍ଛିନପନିବାକିଟ୍ଟକୋନି, ଅଂଦଚଂଦାଳ,

ଚେଂଦାଳତ୍ତକୋ, ଫିର୍ଦା ପିଣ୍ଡପୈଲୁବଂଦୁ, ଡାକ୍ଯାବଂଦୁ,

ଲୁଟ୍ଟେରାବଂଦୁ, ଦେଗବଂଦୁ, ରାବଂଦୁ, ବ୍ରୋରୁବ୍ରୋତଲୁଗ

କାଲଂ ଗଢିପେଯାଲ.....Aleph,Beta,Theta,Lamda,Kappa

a-ଅନ୍ତର୍ମାଣ Physics elements-ଏନ୍ସ୍କ୍ରେଟ୍ EnCash-

ପିଲ୍ଲୁଲକିନେରିଷ୍ଟୁ, ଜନାଲ ଦାନଧର୍ମାଲନୁଗ୍ରହିକୋଣ୍ଟୁମା,

ଦୁଃଖୁଲୁ ଏନକେଷ୍ମକୋନି, କୁଦଗଟ୍ଟି,

ଶାଂତତ୍ତ୍ଵଶ୍ଵରନୁପେଂଚକୋଣ୍ଟୁ-ପରାଯନୀମୁଲାତ୍ତକ

ଶାକୁଲୁଜୈଷ୍ମକୋଣ୍ଟୁ -ସୁକ୍ରୁ, ମୁକ୍ରୁ, ବ୍ରୋମିକା-ଲନୁ

ଅନୁଭବିଷ୍ଟୁଗଢିପେଯାଲ, -ଜୀବନପରମାଵଧୁଲିବିଗ୍-

ଇଦିଯେ ପ୍ରାତକୋତ୍ତରୋଗଂ ଏପିଦିମିକର୍ ଇନିମିକର୍-

ଦେଗବୋତପାଲ୍ଲୀଫେସିଯାଲିନ୍-ଅଂତଂଲେନି-

ବ୍ୟାଜରୋଗମିଦେ-ଉଲ୍ଲୁମୁଳ୍ଲାକୁ ଦୂରଂଗା

ମୁଂଢାଲେ!!!!!!....

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାଇମୁଲା ଦୀବାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



Al-Baqara (2:10)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

فِي قُلُوبِهِمْ مَرَضٌ فَرَادَهُمْ أَللَّهُ مَرَضًا وَلَهُمْ عَذَابٌ أَلِيمٌ
بِمَا كَانُوا يَكْذِبُونَ

In their hearts is a disease of hypocrisy and Allaahu.swt. has increased their disease. A painful torment is theirs because they used to tell lies
.....??
అరబీ,గ్రామరు,తజ్వరు,ఫిలిస్తిను,మనుషులు,
జిన్నులు,దెయ్వులు,Palestine,Arabic
Grammar,Tajweed,Jinn,Devils,Humans,
.....??
దారితప్పున తమ్ము/తంబీల్లారా!ధగాపడ్డ
తమ్ముల్లారా!ధనియాలరాయమ్లారా!

ఆలకీంచండి కుర్అనును-

లెखక-బేగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

తිලකිంచండి అరబీఆయాతులను,-గ్రహించండి
దైవాజ్ఞలను,-అమలుచేయండి షరీయతును-
నెత్తినకోతికుల్లాయిలను పెట్టుకోక,రసూలుగారి
పమ్మాలను కట్టుకొని,కుర్తానుతో అసలు సినలు
తజబీగు అమలుపరచండోయ్-వేరే దారి
యివ్వబడలేదు, -ఇగ భూమ్యకాశాలుమీవే! -
శోభాయమాన "అల్లాహు".సుబహోనహు వతఱలా
నామస్వరణతో అంధకారాలు పటాపంచలోతాయ్-
అద్దంకులు తొలిగిపోతాయ్-
ఇస్లాంనూరువెలుగులతో
నిండిపోవుమీమోడుజీవితాలు-
మాజూ తురీదు-ఇంకేంకావాలే-యా ఊలిల్
అబసార్!

ధగాపడ్ తమ్ముల్లారా!

**Prophets-అన్నియాలూ-రుసులూ-Messengers-ఒకే
ముస్లిము ఉమ్ముతును స్తాపించడానికి**

లెखକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

తమజీవితాలను అంకితంజీసిరే-వాళ్వందరూ
మలికీలా/హంబలీలా/షాఫత్లా/హనఫీలా/-
తహీలా/గోరీలప్రేమికులా?సూఫీలా/...అని జర
దమాగునుపయోంచి ఆలోచించాలి-



An-Nahl(16:120)

Verily, Ibrahim (Abraham) was an Ummah (a leader having all the good righteous qualities), or a nation, obedient to Allah, Hanifa (i.e. to worship none but Allah), and he was not one of those who were Al-Mushrikun (polytheists, idolaters, disbelievers in the Oneness of Allah, and those who joined partners with Allah).

নিশ্চয় ইব্রাহীম ছিলেন এক সম্প্রদায়ের প্রতীক, সবকিছু থেকে মুখ ফিরিয়ে এক আল্লাহরই অনুগত এবং তিনি শেরককারীদের অন্তর্ভুক্ত

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শব্দాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ছিলেন না।

নিশ্চয় হী ইবরাহীম কী স্থিতি এক সমুদায় কী
থী। বহু অল্লাহ কা আজ্ঞাকারী ও উসকী ওর
একাগ্র থা। বহু কোই বহুদেববাদী ন থা

"హనీఫు; అంటే ఇబరాహీము-అ, స. నెంటపోయేవాడే- గానీ -
యీతరులను అనుసరించే భట్టుపువే రాహీ-కాదు... అల్లాహు,
సు, తత్తలా-వారి సర్టిఫికెటు-certificate పొందిన
ఇబరాహీము-అ, స. గారు గొప్పనా -లేక యేదో
ముష్టిముట్టిపండుతోనడిచే మదాలసపాటులసాల. Certifuckate
గొప్పనా-దేనికిప్రాముఖ్యం-దేనిపై నా
మోతుబరి-ఈతజూరు-Faith???????

నోమాన్ బిన్ సాబిత్-ఓ మజూసీఖరానీ-మనవడు -కాబట్టి ఆయన

lineageకి ప్రాముఖ్యం-తో పైకిగరేయబడ్డాడు--ఆయన యే హదీసు

పుష్టకం రాయలేదు-తనవెంటరావడ్నని గట్టిగా చెప్పారు-కుర్చను +

లేখక-బెగానెశాదీమే ఖ్రీముల్లా దీవానా-----శవాలపేలాలరాయడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह तर रखनेवालों पर एक हक्क है

ହାଦୀସୁଲନେ ଫାଲୋହମନି ତାର୍କଦୁ ଚେସାରୁ-ଶଵିଷ୍ଟ୍ୟାଲନ୍ତି ଆଯଥ

ଶିଷ୍ୟାଲୈନ ଇମାମ୍ ଯୁସୁଫ୍,ମୁହମ୍ମଦୁ-ଇନ୍ଦ୍ରରୂଷାଫରଙ୍ଗଳୁ-

ଛଟଂକିଂଚାରୁ-.

ଓଦ୍‌ଦ୍ୱାରା ନିମିତ୍ତଂ-ଡ଼ବ୍ୟୁଲକ୍ୟୁନ୍-ଆରକ୍ୟୁର ଅରବୀ ନେର୍ବିନ ଭାସ୍ତୁକାସିମ୍ବିଲୁ,

ରେଂଦର୍ଲୋ ,ବିଧିବେଷାଲଲୋ ରକରକାଲ ବିନ୍ଦୁତୀ ଅଜେଂଦାଲତ୍ତୋ ଆ ଛମ୍ବୁତୁନୁ

ଚିନ୍ମାଭିନ୍ନଂଜେସ୍ତନ୍ତନ୍ତାରୁ-ଜନାଲନୁଅଜ୍ଞାନ୍ତଂ-

ଅଂଧକାରଂଲୋହୁଂଚିପ୍ରାଗଲୁସେଗଲୁ ଵିରଜିମ୍ବୁତୁନ୍ତାରୁ-ରାଗଦ୍ୟେଷାଲନୁ

ପଂଚତ୍ତା,ପ୍ରତିକାରି,ଜକାତୁ,ସଦକାଲତ୍ତୋ ପ୍ରାଟ୍ଟୁ

ଵେଣୁଗଦୁପୁତୁନ୍ତାରା? CrowdFund-ଚଂଦାଲନ୍ତା ଆମ୍ବାମ୍ବାଲୁ ଚେସି

ଆସୁଲୁ /Real Estates ରୀ ମାର୍କୁକ୊ନି Money Laundering -PMLA

ନେରାଲୁଚେସ୍ତନ୍ତନ୍ତାରୁ-କୌଦରୁ ଗୋପ୍ତା ବଂଦିତୁଂଢୁ PMLAକିଂଦ ଅରେଣ୍ଟୁଯି,

ସର୍ବାରୀ ଦାଲ୍ଚାତିଂଟୁ ଯାଜ୍ଞାଜ୍ଞୁ-ମାଜ୍ଞାଜ୍ଞାଲନୁ

ଯାଦୁଜେସ୍ତ୍ରୋଂଟୁନ୍ତାରୁ-ଫଲମନ୍ତରୁ,ମଦନପଣ୍ଡି-ପୁଂଗନ୍ମାରୁ,ଦୀଚ୍ଛପଣ୍ଡି-

କୋଲାରୁ-ଗୁଂଟୂରୁ-ନିଜାମାବାଦୁ,ବଂଗାରୁପାଲେଂ,ଚିତ୍ତବାରୁ,ଲାଂଟେଚୋଟ୍ଟୁ

ବିଶ୍ଵଚେଯିଂଚିନ ଅରାଚକାଲକୁ କନୁଵିଷ୍ଟୁଗ ଦେବୁଦୁ-କଃ କେଣ୍ଟୁ

ଲବିଂଗ୍ରେସିମ୍ବିଲନୁ କୌଦରିନି ନେଲପୈନେଶିକ୍ଷିଂଚାରୁ-..ଇଦି ନାଂଦି ମାତ୍ରମେ-

ନୀହାଚିତ୍ତବାରୁ,ପାଲାରୁହୀରୁ,ବାହୁଦାମଦନପଣ୍ଡି,ଗମ୍ବାରୁଲପୁରଂ,

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଫିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ଅରବକୁରବ ପଲମନ୍ଦେରୁଲଲୋ ନିଜାମ୍ବାଜାଦୁକ୍ତଃଫ୍ଲିଲୋ -ମନ୍ଦୁଲନୁ

କୂଳଗୋଟ୍ଟିନ, କୁହାନା ତୁରକଲକୂ-ମନ୍ଦୁଲନୁ ସୌଂତଵଂଟପନୁଲକୂ,

ଵଢ଼ିବାତ୍ରପନୁଲକୂ ଲାଙ୍କିଂଗୁ-ବୋର୍ଡିଂଗୁଲକୂ-ଲୁଂଗ୍-ଲହାଂଗାଲଟକ୍,

ଜଂଗିରୁଟକ୍, ମୁଣ୍ଡାପଟକ୍, ମୁଲାଂଗିପନୁଲକୂ, ଦୁର୍ବିନିଯୋଗଂଚେଷ୍ଟନ୍ତୁ

ସାଯୁଭୁକାସିମୀଲକୁ, ହାତ୍ତିବେଂଟ ମୁଂଦିମାର୍ଜୁଲ, ମୁସଲ୍ଲାଵର୍ତ୍ତୋ-

ଜିନ୍ଦୁଲାର୍ଲିଙ୍କିନ୍ଦୁଷ୍ଟନ୍-ପଥକଂଗା CashMeeKାଜିଭୁକଜ୍ଞାଭୁଲକୁ ଅଂଦଗନିଲିଚି

ଵତ୍ତାନୁପଲିକେ ବୋଟନଵେଲିଗୁର୍ଦ୍ଧୁଚିଂତକାଯପୁଂଗନ୍ମାରୁମ୍ଭାରକୁଲକୂ

ହୀନମୈନ ଅଜାଭୁ.ତଯାରୁ-ନରକଜହାନ୍ତମଲୋ ---କୁର୍ତ୍ତନୁ+ସହିହ୍

ହାଦିନୁଲନୁ ପୁରୀଗ ନମ୍ବୁହାଦେ ନିଜମୁସ୍ତିମୁ--ଦିନଜନ୍ମାମୁନୁ

ମୁକ୍ତୁଲୁ ଜେନ୍ସେ, କୁହାନାପଂଦିତୁଲୁ, ଓମ୍ବୁତୁନୁବଟ୍ଟାର୍ଯ୍ୟାଚେନ୍ସେ କୁଚମୀ

ପଟ୍ଟାର୍ଯ୍ୟିଲୁ ଜୁଲାଯୀଯେଦଵଲୁ --ଅଦୁମ୍ବୁଅଲ୍ଲାହୀ-ଲୁ ବୈତାରୁଗାନ୍

ଜନ୍ମତୁକ ପୋଗଲ ମୋମିନୁଲୁ କାନ୍ଦେରରୁ-ଯେଂଦୁକଂଟ୍ ଅଲ୍ଲାହୁ.ତତ୍ତଵା

ଫନ୍ଦାଦୁ ଚେନ୍ସେହାତ୍ତିନୁ ବଦଲରୁ-ସଦଵଂଦେ....



,And do not do mischief on the earth, after it has been set in order, and invoke Him with fear and

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

hope; Surely, Allah's Mercy is (ever) near unto the good-doers.

পৃথিবীকে কুসংস্কারমুক্ত ও ঠিক করার পর
তাতে অনর্থ সৃষ্টি করো না। তাঁকে আহবান কর
ভয় ও আশা সহকারে। নিশ্চয় আল্লাহর করুণা
সৎকর্মশীলদের নিকটবর্তী।

और धरती में उसके सुधार के पश्चात बिगड़ न
पैदा करो। भय और आशा के साथ उसे पुकारो।
निश्चय ही, अल्लाह की दयालुता सत्कर्मी लोगों के
निकट है

పైగా ఈదైవశత్తువుయెదవలు--అదువ్వుఅల్లాహొ-లు
-మేమే ప్రపంచాన్ని ఉద్దరిస్తున్నాం అంటారు-
చేప్పేది-సీరిరంగ్నీతులు-దూరేదిదోష్మారగుడినేలు--

లెఖక-బెగానెశాదీమె ఖాఇముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



Al-Baqara (2:11)

نَحْنُ إِنَّمَا قَالُوا أَلْأَرْضُ فِي تُقْسِدُوا لَا لَهُمْ قِيلَ وَإِذَا

مُصْلِحُونَ

نہ فساد میں زمین کے ہے جاتا کہا سے ان جب اور
اچھے صرف تو ہم کہ ہیں دیتے جواب تو کرو
ہیں والے کرنے

And when it is said to them: "Make not mischief on the earth," they say: "We are only peacemakers."

আর যখন তাদেরকে বলা হয় যে, দুনিয়ার বুকে
দাঙ্গা-হাঙ্গামা সৃষ্টি করো না, তখন তারা বলে,
আমরা তো মীমাংসার পথ অবলম্বন করেছি।

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শব্দলৈলালভায়ড়---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

और जब उनसे कहा जाता है कि "ज़मीन में बिगड़ पैदा न करो", तो कहते हैं, "हम तो केवल सुधारक हैं।"

కొడ్,ప్రెనోలకు ఒదులుగా నోటిష్ట్ అలీపు,బావు,
తావు, జప్పు-....Pariah parayaa Maal Apnaanaaa....



Al-Baqara (2:41)

وَءَامِنُوا بِمَا أُنْزِلَتْ مُصَدِّقًا لِمَا مَعَكُمْ وَلَا تَكُونُوا أُولَئِكَ
كَافِرٌ بِهِ وَلَا تُشْتَرِوَا بِإِيْنِي ثَمَنًا قَلِيلًا وَإِيْنِي فَأَتَقُونَ

And believe in what I have sent down (this Quran), confirming that which is with you, [the Taurat (Torah) and the Injeel (Gospel)], and be not the first to disbelieve therein, and buy not with My

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

**Verses [the Taurat (Torah) and the Injeel (Gospel)]
a small price (i.e. getting a small gain by selling My
Verses), and fear Me and Me Alone. (Tafsir**

At-Tabari, Vol. I, Page 253).

జకాతుమాలుహడప్పు-బైతుల్మూల్ ను గోల్మూల్
చేయటం-



An-Nahl (16:95)

وَلَا تَشْتَرُوا بِعَهْدِ اللَّهِ ثُمَّا أَنْمَى قَلِيلًا إِنَّمَا عِنْدَ اللَّهِ هُوَ خَيْرٌ
لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

**And purchase not a small gain at the cost of Allah's
Covenant. Verily! What is with Allah is better for
you if you did but know.**

కొన్నికేసులు, జ్ఞానుశిక్షలూ ఆయ్- పీడ్ఫీలియా-అంటే

లెখక-బెగానెశాదీమె ఖార్ఫుముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରାଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

చిన్నపాపలనులతో లైంగికమూలీముల్లంగిలీలలు-మగపిల్లలకు

వెనకనుంచి-ఆడపిల్లలకు ముందునుంచింకమ్మటు-అదీ మసీదులలో-

మదాలసలలో- పెరిగిపెట్రీగిపోతున్న కేసులు- లలో

కరిన కరోర-బుసీమీ, బ్యూసూమీ, Cashmee, మురాలీ, తేవడియా, పాశుండీ,

పిచ్చకుంటల, బిక్కుబొక్కుపిచ్చకారన్-మీసాల కాసీమీ, బ్రాసీమీ, బ్యూసూమీ

రాబందడేగబొంతలు-ముర్రారుథీల్-రీపు, బబమాపులు వున్న ఇంద

కెట్టుఉంలగత్తిలే రొంబజాగ్రత్తె ఇరుకవేండుం-

తాగితందనాలాడే ముల్లాలనూ చూసేవుంటారు-సప్పుడుగాకుండ

మసీదులలోనే ఆన్ని పనులూచేసే మేకవన్నే పులులూ సంచరిస్తున్నాయ్

-నేలపై - మనకోడిపిల్లలను భద్రంచేసోగ్రహలే-

చిన్నపుటినుండి వుద్దరబెగారీ ముష్టిపిండాకూడు తినటంవలన-

పుస్తకాలు సదివినా "-తయ్యబు-బుచీసు"ల మధ్యతారతమ్యం

అయోమయం-ఆముష్టి కూడుతయారయ్యదిచందాలతో-

ఆచందాలిచ్చేవాల్లలో అన్నిరకాలవాల్లూ వుంటారు-నేరస్తులు,

అన్నాయస్తులు, ఆక్రమపరాక్రములూ-అక్రమయికమూర్ఖులూ, డాఫరు.

లోఫరులూ, దోంగలూ, దేంగాలూ, నీతిలేనోల్లూ, లుమజ-ముండ-కండ-లోల్లూ,

తాగుబోతుచరణదాసులూ, దేవబోతలూ, టుక్క, రిమక్క, రిమోసగాల్లూ, -వెరని

లెఖిక-బెగానెశాదీమె ఖ్రీముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ଅନ୍ତିମ ଚିତ୍ର-ମୁଠ୍କା-ରକାଳପାଲ୍ଲ୍ୟା ମୁଂଢୋଚ୍ଚୁ-ଅଲ୍ପସଂଖ୍ୟାଲ୍ୟୋ

ମୁଠ୍କାଲ୍ୟା ମୁଂଢୋଚ୍ଚୁ-ଛିର୍ବନ୍ଦ ଆର୍ଦ୍ଦ ହୋଲମେତ୍ତଙ୍ଗ କଲୁଷିତ

ଦସ୍ତ୍ର୍ୟ-ଧାନ୍-ଲତ୍ତୋ ମିଶିତ୍ତଂଗାତ୍ୟାରୈନ ତ୍ରିଂଦି ଚିନ୍ପପୁଣୀନୁଂଦିତିନ୍ଦି

ନାକୁ ଯେଦବବୁଦ୍ଧଲୁଗାକ-ମୁଂଚିବୁଦ୍ଧଲ୍ୟୋସ୍ତାଯା-

ମୁନ୍ଦୁମୁର୍ଦ୍ଦଲ୍ୟୋ 100/ମଂଦ/ରୂକଳୁ ସଂପାଦିଂଚଲେନି ତଃ କରିନ କର୍ତ୍ତା

ମୀନାଲ କାସିମୀ,ଭ୍ରାସିମୀ,ଭୁସାମୀ ରାବଂଦର୍ଦେଶବିହାରୀଙ୍କୁ -ପ୍ରେସଲକ୍ସମ୍ଭେ

ମନପ୍ରାଂତଲକୁ ପଲସପ୍ରତ୍ତନାୟକ-ଦବ୍ୟ ଗଢିଂଚଦମେ ଜୀବନପରମାଵଧିଗ

ଚେତିଲ୍ୟୋଚିପୁତ୍ରୋ ପଚିନ ନେନୁ ଭୋଗନାଟକୁଡ଼ିନି-ଜନାଲନ୍ତାମ୍ବୁ

ନାଜେବୁଲ୍ୟୋକୌଚ୍ଚେ ମଭ୍ୟପୁ ମାଟଲେ ନୋଟ୍ରୋ ମୁଂଟାର୍-

ଅର୍ଲିପୁ,ବ୍ୟେ,ତା,ଅନି ପାଟଲୁପାଦି ଜନାଲଜକାତୁଲୁ କାଜେନେ ନେନୁ -

ମୁସଲମୁନୁଗାନ୍ତି

ମୁସ୍ଲିମୁନୁକାନ୍ତି-



Al-Baqara (2:41)

أَوْلَ تَكُونُوا وَلَا مَعَكُمْ لِمَا مُصَدِّقاً أَنْزَلْتُ بِمَا وَعَاهُمُوا
فَأَتَقْوُنَ وَإِيَّ قِيلَّا ثُمَّا بِإِيَّ تِشْتَرُوا وَلَا بِهِ كَاଫِرُ

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦୁମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାମୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

تمہاری نے میں جو وہ ایمان یہ کتاب اس اور
کے اس اور یہ فرمائی نازل میں تصدیق کی کتابوں
کو آیتوں میری اور بنو نہ کافر یہ لے ہی تم ساتھ
صرف اور کرو فروخت نہ یہ قیمت تھوڑی تھوڑی
ڈرو سے ہی مجھ

**And believe in what I have sent down (this Quran),
confirming that which is with you, [the Taurat
(Torah) and the Injeel (Gospel)], and be not the
first to disbelieve therein, and buy not with My
Verses [the Taurat (Torah) and the Injeel (Gospel)].
a small price (i.e. getting a small gain by selling My
Verses), and fear Me and Me Alone. (Tafsir
At-Tabari, Vol. I, Page 253).**

800/900 సంవత్సరాల స్వియాలపాలనలో, మజూనీరాఫీదీలు

లెఖక-బెగానెశాదిమె ఖార్ఫుముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା
ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ହାଜର୍ରାସ୍ତ୍ରୀଯନ୍-ମେଜିଯନ୍-କଃରାନ୍ ପହ୍ଲାଵ-ପଲ୍ଲାଵଲନୁ ମାତ୍ରମେ

ପ୍ରୈକିଲେବଟ୍ଟୀ ପ୍ରଜଳନେତ୍ରିନ ବଲବଂତ୍ତାନର୍ଦ୍ଧ-କୋତିପୁଣ୍ଡ ବ୍ରହ୍ମାଂଦ୍ରଃ

-ଚେନ୍ନାରୁ-କଃକୋନଲୋ ଜ୍ଞାମୀ,ରୂମୀ,ହୋଫିଜ୍, ଫେରିଷ୍ଟ୍, (1000-Nightsଅଲୀଫ୍ଲୋଲା

କତଳୁରାସିନାମୋହୁGayକ୊ଜ୍ଞାମେଦାଵି-)ଅଭୂନୁଵାନ୍,ମନୁନ୍ଦିର ହାଲାଙ୍କ,

ଜ୍ଞାନେନ୍ ବୋଗଦାନ୍

If I believe in Absurdities I will Certainly Commit

Attrocities ...

[[[[[[[]]]]]]] ବୋଗା/ଭୋଗା/ବାଗା(Magian

God)/ବାଗହାନ୍/ବାଗ୍ନହାନ୍///ବାଗା(giver)ଦାଦି(daddy ଦାତା-

ତାତା) [[[[[[[]]]]]]] ଯୁଂକାଯେଂତ୍ରମଂଦିଵନ୍ଦାରୁ-

ବାବା ଏ ଉଦ୍‌ଧୂ-ମଜ୍ଜାନୀ ଚିଲକ-ଅମୀର ଶୁନ୍ତୋର୍ଗ-

-ବଲବଂତଂଗ କଶ୍ୟନୁ ମୁଦ୍ରାପ୍ରଜଳତଳାପୈ ଓବାବାନୁଜେନ୍ଦ୍ରି

ନିଲବେଟ୍ଟାରୁ:-

କାନୀ ଆଯନ ରାସିନକପିତ୍ତ୍ଵଲଲୋ Taqwa ଚାଲ ତକ୍କୁହା-ଅଵଦି-

ବୁଜ୍ଜୁକ୍ରୋ-କୁପ୍ତୁ-ଯେକ୍କୁଵ---ମଚ୍ଛୁତୁନକ;

-ବହୁତ କଠିନ ହୈ ଡଗର ପନଘଟ କି

ପନିଆ ଭରନ କୋ ମୈ ଜୋ ଗଈ ଥି। ଦୌଡ଼ ଝାପଟ ମୋରି ମଟକି ପଟକି। ବହୁତ

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାଈମୁଲଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯୁଦ୍ଧ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଳିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

कठिन है डगर पनघट की। खुसरो निजाम के बल-बल जाइए।

ऐ री सखी मोरे पिया घर आए

भाग लगे इस आँगन को

बल-बल जाऊँ मैं अपने पिया के,

चरन लगायो निर्धन को।

శోదీ-శోద్యునీలు ..ఐనా జమతాతులకు జర ఫికర్ లేదు.."ఇస్-లాహు

మఅషరః:-" వాళ్ళ రాఢార్ లో కానరాదు.వాళ్ళ software /

అజెండల/లోనే లుట్ ...

కానీ యెవడైనా "తోహీదు"గురించిమాట్లాడితే -/-నేర్చిద్దామని వస్తే

మాత్రం జమతాతులు రెచ్చిపోతాయి.మనీదులలోనే కొణ్ణి మారిబైటకు

వెలివేసి తరిమేస్తారు-ఆడమగ తేడాలేకుండా-

మదనపల్లిMplలో"రబ్మియల్ఫ్హ్"అనే ఓ కొత్తగ (2000/2001 సంగతి)

తురకసమాజంలోచేరిన 9ముస్లిములు భూత్యాన్ ను పోలీసులముందే కొణ్ణి

,తీట్లే ,ఆమె ఇంటిని |00|చేసి ఆమెబట్టలు హీకేసి (జలాఖవతన్)

లెखక-బెగానెశాదీమె ఖ్యాఫ్ముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

బହିଷ୍ମୂର ଶିଳ୍ପ ବିଧିଂଚି ତରିମେସିର୍ ତାପଲେକଟ୍ସାପିଦାସୁଲୁ..ରେଂଡିନ୍‌ସାରି

ଆମେ ମୁଁ ମନ୍ଦ୍ରା ଗଲ୍ଲନେ ଦୋରଜ୍ଯନ୍ୟଂ ଆଗମାଗଂ ଜେସିରି...ପ୍ଲାନ୍ଟାଃ ତା

ସିର୍ଗ୍ସ ପଢାଲିଏ ପନୁଲନୁ ଗୋପ୍ତା ଟା publicity ଚେସି

.....ନମ୍ବର୍ଟା ଦୁନ୍ମବତ୍ତାରୁTabLeagues ...ନା ଲାଂଟି କୋତ୍ତ ଫକୀରୁଗାତ୍ମକ

ନୁ ମାଦଜୁଗ୍ରୋଟ୍ରାଲନୀ କାହାଲନି ବେଂଟବଢ଼ି ତ୍ରୀଟ୍ରୀ ବେଦିରିନ୍ଦ୍ରାରୁ..କାଲ୍ବୁ.-

ଜେତୁଲୁ ଯୀରଗଗୋଡ଼ତ୍ତାଂ-ଅଂଟାରୁ....ବ୍ୟାଙ୍ଗ କୌଂପଲ୍ଲୋନ୍ମା

କ୍ଷଂଦନୀଯରୁ,ରୋଡ଼ମ୍ବିଦା ଅନ୍ତକୁଂଟାରୁ-ମନ୍ଦିରଲଲ୍ଲୋକି ପୋନୀରୁ-

ପୋଟଲ୍ଲଦଗ୍ନରା ଗଢ଼ବିଦଜେନ୍ଦ୍ରାରୁ, ଯାଲ୍ଲ ଆଲିମାନ,ଜାଲିମାନ

ପେହାଲ୍ୟନ୍ମିmusclemen ହର୍ବାଲୁ ହଜାରେ ହଜାର, ଅଂତା ଆକତାଯୁ

ଆଗମାଗଂ "ମାକେ ଲାଦଲେଲୁ" ..-ନେରୁଗା ସାରଂଗାନିକେ ବୀତ୍ତ ପଯନଂ,

କୋଲାର୍KGFଲୋକ୍ମାଦା""ରବିଯଲାହ୍ଵା" ଅନ୍ତର୍ଦୁର୍ଦୁଷ୍ଟ ଛଲାଂଟି ଦୋର୍ଜନ୍ୟଂ ଜରିଗେ

-ବୀନ୍ଦୁମୁସ୍ଲିମୁ ଦଂପତୁଲକୁ ଇନ୍ଦେଗତି ପଟ୍ଟେ (islamic voice bangalore

2003/2004)...ୟୁକ୍ତ ଯେନ୍ତି ...

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦୁମୁଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

-ପୁଷ୍ଟ ସଂଖ୍ୟା-91

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

Dunya bol- -Golmaal

-Front_runner_mamoons-what ever they do ,where ever they are ,what ever means they employ every thing is legal as per their Patwe...fatawe.. ,the only Goal is Maal only...

Alef,Laam japnaa,(=laa majjaanaa, bal Li_thamanin
Qaleelaa Dimnaa (a prepaid fee) aur zakaathy paraaya
pariah maal hadpnaa....

.....While many ascribe to God ,their own
(Human) features like body ,head ,eyes ,hands legs
and even sexlife ,wife ,children, etc...,Some even go
further and claim God's lineage purely for worldly gains
and Supremacy over the Rest .

.....Some others claim that they are God's Children
treading on the Earth to purify the sinners

And the tribes of living godmen are Flourishing at the
cost of the ignorantly Gullible..

లెఖక-బెగానేశాదీమె ఖ్వాఇముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

The Science has been made Subservient to
Superstition , ..ElseWhere Superstition is
institutionalized...only to fortify their hold on the
economy and ---the gullible, receptive --captive ignorant
populace ...All for Temporal Gains.... .)

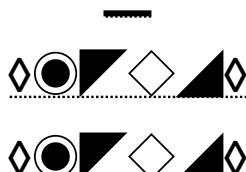
(.Long ago Some man of Brains Prophesised --that ". If
any One believes in ABSURDiTiES , He Will commit
ATROCiTiES.on the Earth."--

Like King Canute wishing away the sea
tide...Nefarious MiisaalaBully and Quarrelsome Do
Doagule are busy spreading mischief on this

ertez_zamin-

کسی کا گھر ج کے مین ملhar گا رہا ہون ----)

Emperor Nero is fiddling while Rome is burning ■ ■



లెఖక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

+*+*+*...Baabaas,Paapaas,..Godmen,Goodsemen,Evangelists,Rahbars, Rahnumas.,Salaars,Naqeeb e millets,,

Super Supari Leadres, misSlame Frontrunners

,elfappointed guardians of çëhariahs , Crowdfund

MoneyLaunderers,Chande ka

Chands,Cowdungists,..Safiirs,Kefeers.,Peers,Morshiiid

s.,Sofaas,.....الخ

+**+ Flourishing even now are :- such types of professional लूटेरा Conmen , अत फाली Peodophiles , Exploiters of all sorts preying on the Gullible , masquarading as सोफासोफी Monks and रूमानी रोहानी Godmen, रोहानी Spiritual Healers , आमिलExorcists , naqsh सुलेमानी भविष्यवाणी नुजुमी Foretellers , फलीते गंडे गंडे ठगी बज रोगी bandits , Crowd Fund Launderer

एमिरs, मजलिस मुशवरात मुनाफिकीन Hypocrites, Conmen_ जकात हडपीमुरदार चिल, बाज, शाहीन, डिगा बोंधु Ketugaallu, चंदे का चाद साफिर, मोटे Moddu

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేళాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

baabus, মূলী ফাহিশ

Guddubaabulu_MullangiMooliUllama পেটল্স _ग्रেপRapists

**.....गुदा Sodomizers, and what not , around us, only to
exploit genderwise and materialwise----,innocents
,ignorants and their ilk. Victimizing,children', জবান,
বৃদ্ধে,addad, ঔরত, মরদ,..alike ,in all possible ways and
make fastbucks.....but jahannam is in Wait....**



An-Naba (78:21)

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا

بیشک دوزخ گھات میں ہے

Truly, Hell is a place of ambush,

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

নিঃসন্দেহ জাহানাম -- তা প্রতীক্ষায় রয়েছে --

火獄確是伺候著，

बेशक जहन्नुम घात में है

/78/21

.{○}..{○}..{○}..{○}..{○}..{○}..{○}..{○}..{○}.



At-Tawba (9:35)

At-Tawba (9:34)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِنَّ كَثِيرًا مِّنَ الْأَحْبَارِ وَالرُّهْبَانِ
لِيَأْكُلُونَ أَمْوَالَ النَّاسِ بِالْبَطْلَ وَيَصُدُّونَ عَنْ سَبِيلِ
اللَّهِ وَالَّذِينَ يَكْنِزُونَ الْذَّهَبَ وَالْفِضَّةَ وَلَا يُنْفِقُونَهَا
فِي سَبِيلِ اللَّهِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যন্দ---

وَلِلْمُطْلَقْتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

Are we any different?????.

O you who believe! Verily, there are many of the (Jewish) rabbis and the (Christian) monks who devour the wealth of mankind in falsehood, and hinder (them) from the Way of Allah (i.e. Allah's Religion of Islamic Monotheism). And those who hoard up gold and silver [Al-Kanz: the money, the Zakat of which has not been paid], and spend it not in the Way of Allah, -announce unto them a painful torment.

ওহে যারা ঈমান এনেছ! নিঃসন্দেহ পণ্ডিতদের ও সন্ধাসীদের মধ্যের অনেকে লোকের ধনসম্পত্তি অন্যায়ভাবে গলাধঃকরণ করে আর আল্লাহর পথ থেকে ফিরিয়ে রাখে। বস্তুতঃ যারা সোনা ও রূপা পুঞ্জীভূত করে অথচ আল্লাহর পথে খরচ করে না, তাদের তাহলে সংবাদ দাও মর্মন্ত্রদ শাস্তির,--

信道的人們啊！有許多博士和僧侶，的確借詐術而侵吞別人的財產，並且阻止別人走真主的大道。窖藏金銀，而不用

লেখক-বেগানেশাদীমে খার্ঝমুল্লা দীবানা-----ଶବ୍ଦାଲ୍ୟମୁଦ୍ରା---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

於主道者，你應當以痛苦的刑罰向他們報喜。

ऐ ईमानदारों इसमें उसमें शक्त नहीं कि (यहूद व नसारा के) बहुतेरे आलिम जाहिद लोगों के माल (नाहक) चख जाते हैं और (लोगों को) खुदा की राह से रोकते हैं और जो लोग सोना और चाँदी जमा करते जाते हैं और उसको खुदा की राह में खर्च नहीं करते तो (ऐ रसूल) उन को दर्दनाक अजाब की खुशखबरी सुना

दो

/9/34



At-Tawba (9:35)

يَوْمَ يُحْمَى عَلَيْهَا فِي نَارِ جَهَنَّمَ فَتُكَوَى بِهَا
جِبَاهُهُمْ وَجُنُوبُهُمْ وَظُهُورُهُمْ هَذَا مَا كَنَزْتُمْ
لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

On the Day when that (Al-Kanz: money, gold and silver, etc., the Zakat of which has not been paid) will be heated in the Fire of Hell and with it will be branded their foreheads, their flanks, and their backs, (and it will be said unto them):-"This is the treasure which you hoarded for yourselves. Now taste of what you used to hoard."

যেদিন এগুলো উত্পন্ন করা হবে জাহানামের আগনে,
তারপর তা দিয়ে দেগে দেয়া হবে তাদের কপালে ও তাদের
পার্শ্বদেশে ও তাদের পিঠে। "এটিই সেই যা তোমরা জড়ে
করেছিলে, অতএব আস্বাদন করো যা তোমরা জমিয়েছিলে!"

在那日，要把那些金銀放在火獄的火裡燒紅，然後用來烙他們的前額、肋下和背脊。這是你們為自己而窖藏的金銀。你們嘗嘗藏在窖裡的東西的滋味吧！

লেখক-বেগানেশাদীমে খার্বিমুল্লা দীবানা-----শ্বালৈলারাম্যদ্ব---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

(जिस दिन वह (सोना चाँदी) जहन्नुम की आग में गर्म (और
लाल) किया जाएगा फिर उससे उनकी पेशानियाँ और उनके
पहलू और उनकी पीठें दाढ़ी जाएँगी (और उनसे कहा जाएगा) ये
वह है जिसे तुमने अपने लिए (दुनिया में) जमा करके रखा था
तो (अब) अपने जमा किए का मजा चखो

r/9/35

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

"ఆముచేలో మేసిన దూడ గట్టునమేయునా"
మేమూ పేద్దోల్ల దారినే.....
పేలాల పేరంటమే పరమానందయ్య
శిష్యగణముల జీవనపరమావధి!-అట
గుడ్డెద్దు చేలో పడ్డట్లు.....

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

ధగాపడ్డ తమ్ముల్లారా!

లెఖక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା
ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

Prophets-ଆନ୍ଦୋଳ୍ୟାଲ୍ୟ-ରୁସୁଲ୍ୟା-Messengers-ଡକ୍ୟୁ
ମୁସ୍ଲିମ ଓମ୍ବୁତୁନୁ ପ୍ରାପିଂଚଦାନିକି ତମଜୀଵିତାଳନୁ
ଅଂକିତଂଜେସିରେ-ବାଜୁଂଦର୍ଯ୍ୟ ମୁଲିକୀଲା/ହାଂବଲୀଲା/ଷ୍ଟାଫ଼ର୍ଜଲା/
ହାନପୀଲା/-ତପୀଲା/ଗୋର୍ବିଲପ୍ରେମିକୁଲା?ନ୍ଯାଫୀଲା/...ଅନି ଜର
ଦମାଗନୁପର୍ଯ୍ୟାଂଚି ଆଲୋଚିଂଚାଲି-



An-Nahl (16:120)

إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا وَلَمْ يَكُنْ مِّنَ
مُّشْرِكِينَ إِلَّا

یے شک ابراہیم پیشوا اور اللہ تعالیٰ کے فرمانبردار اور یک
طرفہ مخلص تھے۔ وہ مشرکوں میں سے نہ تھے

Verily, Ibrahim (Abraham) was an Ummah (a leader
having all the good righteous qualities), or a nation,

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦୁମୁଲା ଦୀଵାନା-----ଶବାଲପୀଲାଲରାଯୁଦ୍ଧ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है**

obedient to Allah, Hanifa (i.e. to worship none but Allah), and he was not one of those who were Al-Mushrikun (polytheists, idolaters, disbelievers in the Oneness of Allah, and those who joined partners with Allah).

নিশ্চয় ইব্রাহীম ছিলেন এক সম্প্রদায়ের প্রতীক, সবকিছু
থেকে মুখ ফিরিয়ে এক আল্লাহরই অনুগত এবং তিনি
শেরককারীদের অভর্তুক্ত ছিলেন না।

निश्चय ही इबराहीम की स्थिति एक समुदाय की थी। वह
अल्लाह का आज्ञाकारी और उसकी ओर एकाग्र था। वह कोई
बहुदेववादी न था



An-Nahl (16:121)

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

شَاكِرًا لِأَنْعُمِهِ أَجْتَبَاهُ إِلَيْهِ وَهَدَاهُ إِلَيْ صِرَاطٍ مُسْتَقِيمٍ

الله تعالى کی نعمتوں کے شکر گزار تھے
الله نے انہیں اپنا برگزیدہ کر لیا تھا اور انہیں راہ راست
سجھا دی تھی

(He was) thankful for His (Allah's) Graces. He (Allah) chose him (as an intimate friend) and guided him to a Straight Path (Islamic Monotheism, neither Judaism nor Christianity).

তিনি তাঁর অনুগ্রহের প্রতি কৃতজ্ঞতা প্রকাশকারী ছিলেন।
আল্লাহ তাঁকে মনোনীত করেছিলেন এবং সরল পথে
পরিচালিত করেছিলেন।

वह उसके (अल्लाह के) उदार अनुग्रहों के प्रति कृतज्ञता दिखलानेवाला था। अल्लाह ने उसे चुन लिया और उसे सीधे लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----श्वालपैलालराम्यम्---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है**

मार्ग पर चलाया



An-Nahl (16:122)

وَإِذَا أَتَيْنَاهُ فِي الدُّنْيَا حَسَنَةً وَأَتَاهُ فِي الْآخِرَةِ لَمْ يَنْهَا
أَصْلَحِينَ

ہم نے اسے دنیا میں بھی بہتری دی تھی اور یہ شک ۵۰
آخرت میں بھی نیکوکاروں میں بیس

And We gave him good in this world, and in the
Hereafter he shall be of the righteous.

আমি তাঁকে দুনিয়াতে দান করেছি কল্যাণ এবং তিনি
পরকালেও সৎকর্মশীলদের অন্তর্ভুক্ত।

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଟମୁଲ୍ଲା ଦୀବାନା-----ଶବ୍ଦାଲପାଠୀମୁଦ୍ରା---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है**

और हमने उसे दुनिया में भी भलाई दी और आखिरत में भी
वह अच्छे पूर्णकाम लोगों में से होगा



An-Nahl (16:123)

أَنْ أَتْبِعْ مِلَةَ إِبْرَاهِيمَ حَنِيفًا وَمَا تُمَّ أَوْحَيْنَا إِلَيْكَ
كَانَ مِنَ الْمُشْرِكِينَ

پھر ہم نے آپ کی جانب وحی بھیجی کہ آپ ملت ابراہیم
حنیف کی پیروی کریں، جو مشرکوں میں سے نہ تھے

Then, We have inspired you (O Muhammad SAW saying): "Follow the religion of Ibrahim (Abraham) Hanifa (Islamic Monotheism - to worship none but Allah) and he was not of the Mushrikun (polytheists, idolaters, disbelievers, etc.).

లెఖక-బెగానేశాదీమె ఖార్ఫుముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

অতঃপর আপনার প্রতি প্রত্যাদেশ প্রেরণ করেছি যে,
ইব্রাহীমের দ্বীন অনুসরণ করুন, যিনি একনিষ্ঠ ছিলেন
এবং শিরককারীদের অন্তর্ভুক্ত ছিলেন না।

फिर अब हमने तुम्हारी ओर प्रकाशना की, "इबराहीम के तरीके
पर चलो, जो बिलकुल एक और का हो गया था और
बहुदेववादियों में से न था।"



Al-An'aam (6:162)

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ
الْعَالَمِينَ

آپ فرما دیجئے کہ بالیقین میری نماز اور میری ساری
عبادت اور میرا جینا اور میرا مرتا یہ سب خالص اللہ ہی

لेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయ్ముడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

کا ہے جو سارے جہان کا مالک ہے

Say (O Muhammad SAW): "Verily, my Salat (prayer), my sacrifice, my living, and my dying are for Allah, the Lord of the 'Alamin (mankind, jinns and all that exists).

আপনি বলুনঃ আমার নামায, আমার কোরবাণী এবং আমার জীবন ও মৃত্যু বিশ্ব-প্রতিপালক আল্লাহরই জন্য।

कहो, "मेरी नमाज़ और मेरी कुरबानी और मेरा जीना और मेरा मरना सब अल्लाह के लिए है, जो सारे संसार का रब है



Al-An'aam (6:163)

لَا شَرِيكَ لَهُ، وَإِذْلِكَ أَمْرُتُ وَأَنَا أُولُو الْمُسْلِمِينَ

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেঠালরাম্যন্দ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है**

اس کا کوئی شریک نہیں اور مجھ کو اسی کا حکم ہوا ہے
اور میں سب مانے والوں میں سے پہ ہوں

"He has no partner. And of this I have been commanded, and I am the first of the Muslims."

তাঁর কোন অংশীদার নেই। আমি তাই আদিষ্ট হয়েছি
এবং আমি প্রথম আনুগত্যশীল।

"उसका कोई साझी नहीं है। मुझे तो इसी का आदेश मिला है
और सबसे पहला मुस्लिम (आज्ञाकारी) मैं हूँ।"



Al-A'raaf (7:158)

فَلْ يَأْتِيَهَا النَّاسُ إِلَيْنِي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا
لेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేళాలరాయ్ముడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

الذى لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ
يُخْلِقُ وَيُمْبِتُ فَإِمْنُوا بِاللَّهِ وَرَسُولِهِ النَّبِيِّ
الْأَمِينِ الَّذِي يُؤْمِنُ بِإِلَهِ وَكَلِمَتِهِ وَأَتِبْغُوهُ لِعَلَّكُمْ
تَهْتَدُونَ

Say (O Muhammad SAW): "O mankind! Verily, I am sent to you all as the Messenger of Allah - to Whom belongs the dominion of the heavens and the earth.

La ilaha illa Huwa (none has the right to be worshipped but He); It is He Who gives life and causes death. So believe in Allah and His Messenger (Muhammad SAW), the Prophet who can neither read nor write (i.e. Muhammad SAW) who believes in Allah and His Words [(this Quran), the Taurat (Torah) and the Injeel (Gospel) and also Allah's Word: "Be!" - and he was, i.e. 'Iesa (Jesus) son of Maryam (Mary)], and follow him so that you

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ମୁଲିଲା ଦୀବାନା-----ଶବାଲପେଟାଲରାଯୁଦ୍ଧ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है**

may be guided."

বলে দাও, হে মানব মণ্ডলী। তোমাদের সবার প্রতি আমি
আল্লাহ প্রেরিত রসূল, সমগ্র আসমান ও যন্মীনে তার
রাজস্ব। একমাত্র তাঁকে ছাড়া আর কারো উপাসনা নয়।
তিনি জীবন ও মৃত্যু দান করেন। সুতরাং তোমরা সবাই
বিশ্বাস স্থাপন করো আল্লাহর উপর তাঁর প্রেরিত উম্মী
নবীর উপর, যিনি বিশ্বাস রাখেন আল্লাহর এবং তাঁর
সমস্ত কালামের উপর। তাঁর অনুসরণ কর যাতে সরল
পথপ্রাপ্ত হতে পার।

कहो, "ऐ लोगो! मैं तुम सबकी और उस अल्लाह का रसूल हूँ
जो आकाशों और धरती के राज्य का स्वामी है उसके सिवा
कोई पूज्य नहीं, वही जीवन प्रदान करता और वही मृत्यु देता
है। अतः जीवन प्रदान करता और वही मृत्यु देता है। अतः
अल्लाह और उसके रसूल, उस उम्मी नबी, पर ईमान लाओ जो
स्वयं अल्लाह पर और उसके शब्दों (वाणी) पर ईमान रखता

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేళాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

है और उनका अनुसरण करो, ताकि तुम मार्ग पा लो।"

"ହାନ୍ତିଷ୍ଠିତ; ଅଂଟେ ଇବରାହିମୁ-ଆନ୍, ସ. ବେଂଟପୋର୍ଯ୍ୟେବାଦେ- ଗାନ୍ଧି -

ଯୁତରୁଳନୁ ଅନୁସରିଂଚେ ଭଟ୍ଟେହଲାବେ

ରାହିମା-କାଦୁ...ଅଲ୍ଲାହଙ୍କୁ, ସୁ, ତତ୍ତ୍ଵାତ୍ମା-ବାରି ସର୍ବଫିର୍କେଟୁ ପ୊ଂଦିନ

ଇବରାହିମୁ-ଆନ୍, ସ. ଗାରୁ ଗୋପ୍ନା-ଲେକ ଯେତ୍ର

ମୁଣ୍ଡିମୁଣ୍ଡିଫଂଦୁତୋନଢିଚେ

ମୁଦାଲନପାଟିଲନୀଳ.Certificateଗୋପ୍ନା-ଦେନିକିପ୍ରାମୁଖ୍ୟଂ-

ଦେନିଷ୍ଟେ ନା ମୋତୁବରି-ଈତଭାରୁ-Faith???????

ହୀନମୈନ ଅଜ୍ଞାବୁ.ତଯାରୁ-ନରକଜହାନ୍ତମଲ୍ଲୋ ---

କୁର୍ରତନୁ+ସହିହ୍ରା ହାଦିସୁଲନୁ ପୁରୀତିଗ ନମ୍ବେବାଦେ

ନିଜମୁଣ୍ଡିମୁ--ଦିନଇଶ୍ଵରମୁନୁ ମୁକ୍ତିଲୁ ଜେନ୍ସ,

କୁହାନାପଂଦିତୁଲୁ, କମ୍ମୁତୁନୁବଟ୍ୟାରାଚେନ୍ସ କୁଚମୀ

ପଟ୍ୟାରୀଲୁ ଜୁଲାଯିଯେଦଵଲୁ --ଅଦୁନ୍ୟାଅଲ୍ଲାହି-ଲୁ

ଶୈତାରୁଗାନ୍ତି ଜନ୍ମତୁକ ପୋଗଲ ମୋମିନୁଲୁ କାନ୍ତେରରୁ-

ଯେଂଦୁକଂଟେ ଅଲ୍ଲାହଙ୍କୁ.ତତ୍ତ୍ଵାତ୍ମା ଫନ୍ଦାଦୁ ଚେନ୍ତବାଜ୍ଞାନୁ

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶଵାଲପେଲାଲରାଯମୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

వదಲরు-సదవండి.....



Al-A'raaf (7:56)

وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا
وَطَمَعًا إِنَّ رَحْمَةَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ

And do not do mischief on the earth, after it has been set in order, and invoke Him with fear and hope; Surely, Allah's Mercy is (ever) near unto the good-doers.

পৃথিবীকে কুসংস্কারমুক্ত ও ঠিক করার পর তাতে অনর্থ সৃষ্টি করো না। তাঁকে আহবান কর ভয় ও আশা সহকারে। নিশ্চয় আল্লাহর করুণা সৎকর্মশীলদের নিকটবর্তী।

লেখক-বেগানেথাদীম খাইমুল্লা দীবানা-----শ্বালৈলারাম্যড়---

-পুষ্ট সঁজ্ঞা-112

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

और धरती में उसके सुधार के पश्चात बिगाड़ न पैदा करो।
भय और आशा के साथ उसे पुकारो। निश्चय ही, अल्लाह की दयालुता सत्कर्मी लोगों के निकट है



ప్రగా ఈదైవశతుమయేదవలు--అదువ్వుఅల్లాహీ-లు -మేమే
పుపంచాన్ని ఉద్దరిస్తున్నాం అంటారు-చేప్పేది-సిరిరంగనీతులు--
దూరేదీదోమ్మారగుడినేలు--



Al-Baqara (2:11)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَإِذَا قِيلَ لَهُمْ لَا تُقْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّا
تَحْنُ مُصْلِحُونَ

اور جب ان سے کہا جاتا ہے کہ زمین میں فساد نہ کرو تو
جواب دیتے ہیں کہ ہم تو صرف اس ح کرنے والے ہیں

లెखక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है**

And when it is said to them: "Make not mischief on the earth," they say: "We are only peacemakers."

আর যখন তাদেরকে বলা হয় যে, দুনিয়ার বুকে দাঙ্গা-
হাঙ্গামা সৃষ্টি করো না, তখন তারা বলে, আমরা তো
মীমাংসার পথ অবলম্বন করেছি।

और जब उनसे कहा जाता है कि "ज़मीन में बिगड़ पैदा न
करो", तो कहते हैं, "हम तो केवल सुधारक हैं।"



దబ్బ గడించడమే జీవనపరమావధిగ చేతిలోచిప్పుతో
వచ్చిన నేను భోగంనాటకుడిని-జనాలశామ్ము
నాజేబులోకొచ్చే మధ్యపు మాటలే నోట్లో వుంటయ్-
అలీఫు,బే,తా,అని పాటలుపాడి జనాలజకాతులు కాజేసే
నేను -ముసలమునుగానీ

లెఖక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

मुस्लिमुनकाने-



Al-Baqara (2:41)

وَإِمْتُوا بِمَا أَنْزَلْتُ مُصَدِّقًا لِمَا مَعَكُمْ وَلَا تَكُونُوا
أُولَئِكَ الْمُكَافِرُونَ وَلَا تَشْتَرُوا بِإِيمَانِي ثَمَنًا قَلِيلًا وَأَيْضًا
فَأَتَقْفُونَ

اور اس کتاب پر ایمان ہے جو میں نے تمہاری کتابوں کی تصدیق میں نازل فرمائی ہے اور اس کے ساتھ تم ہی پہلے کافر نہ بنو اور میری آیتوں کو تھوڑی تھوڑی قیمت پر نہ فروخت کرو اور صرف مجھ ہی سے ڈرو

And believe in what I have sent down (this Quran), confirming that which is with you, [the Taurat (Torah) and the Injeel (Gospel)], and be not the first to disbelieve therein, and buy not with My Verses

లెఖక-బెగానేశాదీమె ఖార్ఫుముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है**

[the Taurat (Torah) and the Injeel (Gospel)] a small price (i.e. getting a small gain by selling My Verses), and fear Me and Me Alone. (Tafsir At-Tabari, Vol. I, Page 253).

আর তোমরা সে গ্রন্থের প্রতি বিশ্বাস স্থাপন কর, যা
আমি অবতীর্ণ করেছি সত্যবক্তা হিসেবে তোমাদের
কাছে। বস্তুতঃ তোমরা তার প্রাথমিক অস্ত্রিকারকারী হয়ে
না আর আমার আয়াতের অল্প মূল্য দিও না। এবং
আমার (আয়াব) থেকে বাঁচ।

और ईमान लाओ उस चीज़ पर जो मैंने उतारी है, जो उसकी
पुष्टि में है, जो तुम्हारे पास है, और सबसे पहले तुम ही उसके
इनकार करनेवाले न बनो। और मेरी आयतों को थोड़ा मूल्य
प्राप्त करने का साधन न बनाओ, मुझसे ही तुम डरो



লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শব্দপূরণযুদ্ধ---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

Al-Hajj (22:78)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَجَهَدُوا فِي اللَّهِ حَقَّ جَهَادِهِ هُوَ أَحْتَبُكُمْ وَمَا
جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ مِّلْةً أَبِيكُمْ
إِنَّهُمْ هُوَ سَمْنَكُمُ الْمُسْلِمِينَ مِنْ قَبْلٍ وَفِي هَذَا
لَيْكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ
عَلَى النَّاسِ فَأَقِيمُوا الصَّلَاةَ وَءَاتُوا الزَّكَاةَ
وَأَعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَكُمْ فَنِعْمَ الْمَوْلَى وَنِعْمَ
النَّصِيرُ

And strive hard in Allah's Cause as you ought to strive (with sincerity and with all your efforts that His Name should be superior). He has chosen you (to convey His Message of Islamic Monotheism to mankind by inviting them to His religion, Islam), and has not laid upon you in religion any hardship, it is the religion of your father Ibrahim (Abraham)

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଟମୁଲ୍ଲା ଦୀବାନା-----ଶବ୍ଦାଲପାଠ୍ୟମୁଦ୍ର---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

(Islamic Monotheism). It is He (Allah) Who has named you Muslims both before and in this (the Quran), that the Messenger (Muhammad SAW) may be a witness over you and you be witnesses over mankind! So perform As-Salat (Iqamat-as-Salat), give Zakat and hold fast to Allah [i.e. have confidence in Allah, and depend upon Him in all your affairs] He is your Maula (Patron, Lord, etc.), what an Excellent Maula (Patron, Lord, etc.) and what an Excellent Helper!

তোমরা আল্লাহর জন্যে শ্রম স্বীকার কর যেভাবে শ্রম স্বীকার করা উচিত। তিনি তোমাদেরকে পছন্দ করেছেন এবং ধর্মের ব্যাপারে তোমাদের উপর কোন সংকীর্ণতা রাখেননি। তোমরা তোমাদের পিতা ইব্রাহীমের ধর্মে কায়েম থাক। তিনিই তোমাদের নাম মুসলমান রেখেছেন পুর্বেও এবং এই কোরআনেও, যাতে রসূল তোমাদের লেখক-বেগানেথাদীমে খার্বিমুল্লা দীবানা-----শব্দলব্লদ্বার্যম্ব---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

জন্যে সাক্ষ্যদাতা এবং তোমরা সাক্ষ্যদাতা হও
মানবমন্ডলির জন্যে। সুতরাং তোমরা নামায কায়েম কর,
যাকাত দাও এবং আল্লাহকে শক্তভাবে ধারণ কর।
তিনিই তোমাদের মালিক। অতএব তিনি কত উত্তম
মালিক এবং কত উত্তম সাহায্যকারী।

और परस्पर मिलकर जिहाद करो अल्लाह के मार्ग में, जैसा कि जिहाद का हक्क है। उसने तुम्हें चुन लिया है - और धर्म के मामले में तुमपर कोई तंगी और कठिनाई नहीं रखी। तुम्हारे बाप इबराहीम के पथ को तुम्हारे लिए पसन्द किया। उसने इससे पहले तुम्हारा नाम मुस्लिम (आज्ञाकारी) रखा था और इस ध्येय से - ताकि रसूल तुमपर गवाह हो और तुम लोगों पर गवाह हो। अतः नमाज़ का आयोजन करो और ज़कात दो और अल्लाह को मज़बूती से पकड़े रहो। वही तुम्हारा संरक्षक है। तो क्या ही अच्छा संरक्षक है और क्या ही अच्छा सहायक!



লেখক-বেগানেশাদীমে খাঈমুল্লা দীবানা-----ଶବ୍ଦାଲପେଣାଲରାଯୁଦ୍ଧ---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इहत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

SHED A FEW TEARS IF U HAVE ANY, FOR FILISTINE AND PRAY FOR GOODDAYS FOR THE FILISTINIAN MUSLIMS, ROHINGYAS, SAHARANS, AFRI CANS, BARRE KABAARIANS,...

— — — ॥ଫଳସ୍ଥିନ୍ଧାଜାଲ୍ଲୋ ନରମେଧା, ଜିନ୍ନ୍ହାଣ୍ଡ,
ମଲହାମ୍ବୁ // / / / / ଭଂତ୍ରେନା ଦୈଵାଜ୍ଞଲନୁ କାଲରାଚି, ତୋବଃଚେସୁକୋନୀ,
ଗେଢ଼ାଲୁଗିନ୍ସି, କୋଣି, ନସାରଲଲା ବତିକେ ସିନ୍ଧୁଯେନ୍ଧୁଲେନୀ ଚେଢ଼ି, ଜେର୍ଗୁନ,
ସଫାରୀନ୍ଦୁଟୁ, ବୂଟୁ, ହୋଟୁ, ଫୈନ୍, ବିନ୍ଦୁ, ସିଗାର୍, ଡାର୍ଗ, କେଟ୍, ରେଟ୍, କାଟରାଟ୍,
ମୈବିପିକ୍, ଅସ୍ତିଗ୍ରେଟିକ୍, ଫିର୍ଜାନୀ, ଅନ କ୍ରାନିକ୍, ନାମମାତ୍ରପୁ,,
ରେସିଷ୍ଟ୍ରୁମ୍ବଦ୍ରୁପ୍ରେମୀ 50:50, ମୁସିଲିମାନୁଲପୈ ପିଦୁଗୁ ପଦୁଗାକ ॥ ॥ ॥
ତଂକ୍ରିପେରୁତେଲିଯନି ତନଯିଲୁ, ରଂଦମୁଂଦକ୍ରମର
ନସାରା, କିବ୍ବୁଟ୍ଟୀ kibbutz, ମୋସଗାଢ୍ବୁମ୍ବୁନ୍ଦୀକେଟୁ, ଯେହାଦୀ, ବୁଲ୍ଲିଟ୍
ରାଲ୍ଲରପ୍ରଲବୁଲାଯ୍ୟଲନୁ ଦେବୁଦୁ ଶନେଲପୈନେ ରାଚିରଂପାନବେଟ୍ଟୀ,
ଅତଲାକୁତଳଂ ଜେନୀ, ଭନ୍ଦୁଂଚେଯୁଗାକ, \
, \ ଯା ବାସିଅଲ୍ ମର୍ଗୁରତି! ଯା ହାଯୁଦ୍ଧ ଯା କର୍ମ୍ୟାମ୍ବୁ!
ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦୁମୁଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

ଆର ତାଳାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

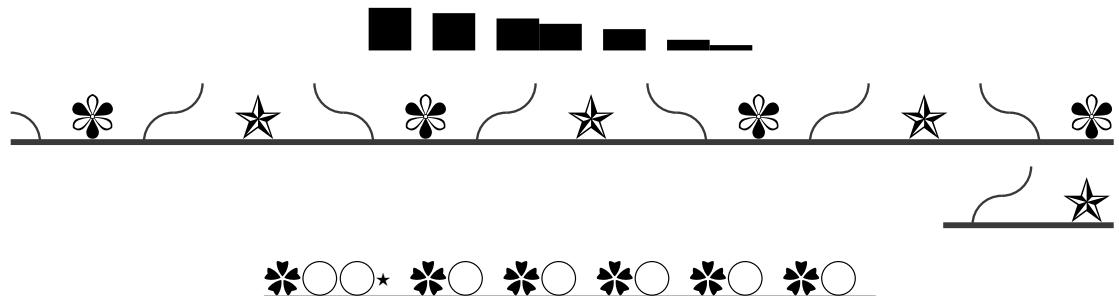
ଯା ଅର୍ଦ୍ଧମର୍ଦ୍ଦାହୀମୀନ !

ଇର୍ଦ୍ଦମ୍! ମୁସ୍ଲିମୀନ ବତ୍ତାର ମୁସ୍ଲିମାତ୍ ଅଲ୍ଲାହିନ କୁଣ୍ଡଲା ଫୀ କୁଣ୍ଡଲି

ଅହ୍ୟୋନ୍ ବିନ୍ଦୁର ହାତ୍କୁନ୍, ଵର୍ଷିର ଲହୁମ୍, ଵର୍ଦ୍ଦମାନ୍, ଵର୍ଦ୍ଦିଲ୍

ଲହୁମୁଲ୍ ଜନ୍ମତଃ.... ॥ଆମୀନ୍ ॥ ଯା ରତ୍ନବୂର୍ତ୍ତ ଆଲାମୀନ୍ ॥

ତ୍ରୁମ୍ଭୁ ଆମୀନ୍ ॥



DOCUMENT BY KRISTINA MARIUM,KHADIJA JEMMALA,

○○ *○ *○ *○ *○ *○ *○○* *○ *○ *○ *○

*○ *○ *○○* *○ *○ *○ *○ *○ *○ *○

Doxc. verified by ShahTogademuttipenda @money-poor

,+ Snake Mullamooly zakatdecote@agadhataola,

+Murshad Gangeshter Aqrab@aijwal..



ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦୁମୁଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

-ପୁଷ୍ଟ ସଂଖ୍ୟା-121

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

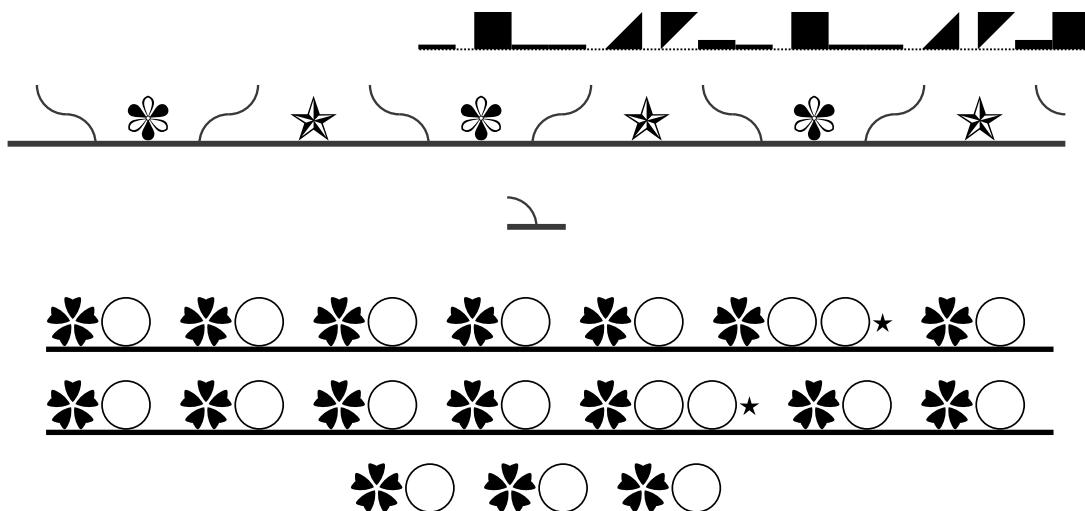
And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

dtp by jiddujaHoolan Zalooman with Technical help from

ESciondiaAeioupPlleRajae,CCIE,



SCORE BOARD OF ONE SIDED NEVER ENDING

MISMATCH SINCE 1914....

MAQTOOLEENA...70000+++

MAJROOHEENA....200000++++

ATFAAL,WA NISAAA....55000+++

BUYOOTU ALLAATEE DUMMIRAT

BIL TAAERAAT,QUMBULAAT,,DABBAABAAT.,WA

GHAIROHAAA.....98%

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

-পৃষ্ঠ সঁখ্যা-122

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

JANNAAT WA HUQOOL HURRIQAT BIL QUMBULAAT

MIN BHOSBHORUS....90%

SAAFINAATU LISYDIL ASMAAK ALBAHRIYYATI

ALLAATEE DUMMIRAT..WA HURRIQAT....100%

(THIRSTY_) ATSHAANOONA WAL

(HUNGRY_FAMISHED.) JAWWAANOONA BI GHYRIL

(WITHOUT H2O) MAAA, WATTAAMI (WITHOUT

FOOD+EATS) WALLIBAASI (WITHOUT

DRESSES),...WAKULLIASHYAAYIN

(NECESSITIES) TAHTAAJU KULLU INSAANIN WA

HAYAWAANIN...30,00,000.+++

*****ANNISSAAAU ALLAATEE RUMMILAT WA**

QUTILANA.....WA WUKKILNA BI KILAABIL

ASKIRIYYATIL YEHOODIYYATI...

*******ALSHAABBU ALLDEENA DUMMIROO BIL**

DABBAABAAT,....

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

*******AL MARDAA ALLADEENA QUTTILOO FI**

MUSTAOSHAFAAT...

******* AT ATFAAL ALLAATY QUTILAT BI ADAM**

WAJOOIDI ADVIYYAT WA MUAALIZAAT,WA

AAKSIJEN...02_WA BIQILLATIL ASHIYAAIL

DARORIYYATI....

**Still western Educated drug addicted
deluded dajjaaly Fahaashy Princes are
supporting the malUooniyeen....waillullahum
ajmaeeen...aameen ya rabbal aalameena...**

******WALLAAHU AALAMU BIL HAQEEQTI.**

**GOD KNOWS THE TRUTH AND WATER KNOWS THE
DEPTHES.**

|||||110 యేండ్రగా బలిపశువులు ఈ ఫిలీస్తీన్ ముస్లింలు .
.మానవిదానవరాక్షసగొబ్బగలగూబరలు..కొంగోత్త ఆయుధాలకు
సమిధలు ఈ ఈ ఫిలీస్తీన్ ముస్లింల పిల్లలు |||||

లెఖక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**ଆର ତାଲାକପ୍ରାପ୍ତା ନାରୀଦେର ଜନ୍ୟ ପ୍ରଚଲିତ ନିୟମ ଅନୁଯାୟୀ ଖରଚ ଦେଇବା
ପରହେସଗାରଦେର ଉପର କର୍ତ୍ତବ୍ୟ।**

**और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदृत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है**

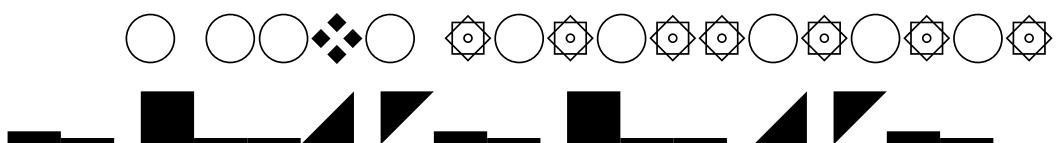
ନୀତିଲେନି ଲୋକମା ।।।

ପଲମେ ମହୀ ଅପରାଧମା

ନସାରାଲ ମାଟଲୁନୀଟିମାଟଲେ

ନୀତିଲେନି ଲୋକମା

।।।।।ନସାରଲଲା ବତିକେ ସିର୍ଗୁଯେରୁଲେନି ମୁସିଲିମାନୁଲଫୈ ପିଦୁଗୁ
ପଦୁଗାକ ।।।।।ଆମ୍ବିନ ।।।।।



Long ago Some man of Brains
Prophesised --that ". If any One
believes in ABSURDiTiES , He Will
certainly, commit ATROCiTiES.on the
Earth. "--like in

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଦ୍ଦିମୁଲା ଦୀଵାନା-----ଶବାଲପେଲାଲରାଯୁଦୁ---

وَلِلْمُطْلَقْتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

Gaza, Falistine, CAR, Burmah, Syria, Iraq

, Libya, Mali, Niger, Nigeria, Bosnia, Sudan,

Somalia, Yemen,

Zanzibar, Cambodia-Kampuchia, and

elsewhere, on Gods Eretz-The Good

Earth-



**The Science has been made
Subservient to Superstition . . . ElseWhere
Superstition is institutionalized...only to fortify
their Polemical Bulaemic Shwetler Shitler
Butler hold on the economy and ---the Gullible,
Receptive --Captive ignorant Oceanic populace**

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

...All for Temporal Gains.... .Demonocrashy- of the people, by the people, but for the privileged blue eyed few...Irany

*.Veerany, Morany, Bohrany, Gajarany, Bojhraany,
etc...*



●✿●✿●✿●✿ WORLD ICJ on Gaza: World Court Issues Fresh Measures for Israel as Crisis Deepens UN News

Mar 29, 2024 The International Court of Justice on Thursday issued new provisional measures for Israel as the humanitarian situation in bombarded and besieged Gaza continues to deteriorate. A school serving as a shelter home in Gaza. Photo: X/@UNRWA

The world court issued the new order in response to a recent request made by South Africa, which submitted a

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है**

case in December accusing Israel of genocide in Gaza, based on its continuing offensive following Hamas-led attacks in southern Israel which left almost 1,200 dead and more than 240 taken hostage.

Since then, more than 33,000 Palestinians have been killed by Israeli strikes and attacks, according to figures from Gaza's health ministry.

Israel to ensure aid deliveries

The ICJ provisional measures state that Israel, "in view of the worsening conditions of life faced by Palestinians in Gaza, in particular the spread of famine and starvation", shall take "all necessary and effective measures to ensure, without delay, in full cooperation with the United Nations, the unhindered provision at scale by all concerned of urgently needed basic services and

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है**

humanitarian assistance to Palestinians throughout Gaza".

The measures outline that the required aid includes food, water, electricity, fuel, shelter, clothing, hygiene and sanitation requirements, as well as medical supplies and medical care.

Orders to open more land crossings

The fresh ICJ order also calls on Israel, as a signatory to the Genocide Convention, to undertake those measures, "including by increasing the capacity and number of land crossing points and maintaining them open for as long as necessary".

Additional measures call for Israel to ensure "with immediate effect that its military does not commit acts which constitute a violation of any of the rights of the

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है**

Palestinians in Gaza as a protected group" under the Genocide Convention.

This includes "by preventing, through any action, the delivery of urgently needed humanitarian assistance", according to the ICJ.

The court also decided that Israel shall submit a report to the ICJ on all measures within one month.

UN: All Member States must abide by ICJ decisions

UN Spokesperson Stéphane Dujarric reminded journalists at his daily briefing that the ICJ operates independently.

"We do believe as a matter of principle that all Member States abide by decisions of the court," he said.

The ICJ was established by the UN Charter as the principal judicial organ of the UN.

లెఖక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయడు---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

Related News

'Reasonable Grounds' to Believe Genocide Is Being Committed in Gaza: UN Expert

A New Surge of Settler Outposts Is Terrorising Palestinians off Their Land

South Africa Urges ICJ to Take Emergency Measures Against Israel Over Gaza 'Starvation'

Centre for Policy Research president and scholar Yamini Aiyar stepped down from her post on March 26, In the opinion piece published on March 23, Aiyar said, "A dark shadow of creeping authoritarianism looms over India as it prepares for its 18th general election." The article was titled: "Yamini Aiyar laments the damage done to Indian democracy".

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है**

WORLD ‘Reasonable Grounds’ to Believe Genocide Is Being Committed in Gaza: UN Expert UN News

Mar 27, 2024 “There are reasonable grounds to believe that the threshold indicating the commission of the crime of genocide...has been met,” said the UN Special Rapporteur Francesca Albanese. A building in Gaza after Israel launch airstrikes following Hamas surprise attack.

Photo: X/@UNRWA

There are “reasonable grounds” to believe that Israel is committing genocide against Palestinians in Gaza, the UN Special Rapporteur on the situation of human rights in the Occupied Palestinian Territories said on Tuesday.

Francesca Albanese was speaking at the UN Human Rights Council in Geneva, where she presented her latest report, entitled ‘Anatomy of a Genocide’, during an interactive dialogue with Member States.

লেখক-বেগানেশাদীমে খাঈমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

وَلِلْمُطْلَقَتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

“Following nearly six months of unrelenting Israeli assault on occupied Gaza, it is my solemn duty to report on the worst of what humanity is capable of, and to present my findings,” she said.

“There are reasonable grounds to believe that the threshold indicating the commission of the crime of genocide...has been met.”

Three acts committed

Citing international law, Ms. Albanese explained that genocide is defined as a specific set of acts committed with the intent to destroy, in whole or in part, a national, ethnic, racial or religious group.

“Specifically, Israel has committed three acts of genocide with the requisite intent, causing seriously serious bodily or mental harm to members of the group, deliberately

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है**

inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part, and imposing measures intended to prevent birth within the group," she said.

Furthermore, "the genocide in Gaza is the most extreme stage of a long-standing settler colonial process of erasure of the native Palestinians," she continued.

A tragedy foretold

"For over 76 years, this process has oppressed the Palestinians as a people in every way imaginable, crushing their inalienable right to self-determination demographically, economically, territorially, culturally and politically."

She said the "colonial amnesia of the West has condoned Israel's colonial settler project", adding that "the world

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଟମୁଲ୍ଲା ଦୀବାନା-----ଶବ୍ଦାଲପାଠୀମୁଦ୍ର---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है**

now sees the bitter fruit of the impunity afforded to Israel.

This was a tragedy foretold.”

Ms. Albanese said denial of the reality and the continuation of Israel's impunity and exceptionalism is no longer viable, especially in light of the binding UN Security Council resolution, adopted on Monday, which called for an immediate ceasefire in Gaza.

Arms embargo and sanctions against Israel

“I implore Member States to abide by their obligations which start with imposing an arms embargo and sanctions on Israel, and so ensure that the future does not continue to repeat itself,” she concluded.

Special Rapporteurs and independent experts like Ms. Albanese receive their mandates from the UN Human Rights Council. They are not UN staff and do not receive

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేళాలరాయుడు---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

payment for their work.

'Barbaric aggression continues': Palestine Ambassador

The Permanent Observer of the State of Palestine to the UN in Geneva, Ibrahim Khraishi, noted that the report provides the historic context of genocide against the Palestinian people.

He said Israel "continues its barbaric aggression" and refuses to abide by the decision of the International Court of Justice (ICJ), issued in January, to take provisional measures in order to prevent the crime of genocide. Israel has also refused to abide by UN General Assembly and Security Council resolutions, including the one adopted on Monday, he added.

"And this means that all recommendations in the report of the Special Rapporteur shall be implemented, and

లెఖక-బెగానెశాదీమె ఖార్టుముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقْتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

practical measures should be taken to prevent the export of weapons, to boycott Israel commercially and politically, and to implement mechanisms of accountability," he said.

Israeli settlement expansion

Separately, the UN Deputy High Commissioner for Human Rights, Nada Al-Nashif, presented a report on Israeli settlements in the Occupied Palestinian Territory during the period from 1 November 2022 to 31 October 2023.

"The reporting period has seen a drastic acceleration, particularly after 7 October 2023, of long-standing trends of discrimination, oppression and violence against Palestinians that accompany Israeli occupation and settlement expansion bringing the West Bank to the brink of catastrophe," she said.

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

There are now around 700,000 Israeli settlers in the West Bank, including East Jerusalem, who live in 300 settlements and outposts, all of which are illegal under international humanitarian law.

Expansion of existing settlements

The size of existing Israeli settlements has also expanded markedly, according to the report by the UN human rights office, OHCHR.

Approximately 24,300 housing units within existing Israeli settlements in the West Bank in Area C were advanced or approved during the reporting period – the highest on record since monitoring began in 2017.

The report observed that policies of the current Israeli Government “appear aligned, to an unprecedented extent, with the goals of the Israeli settler movement to expand

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है

long-term control over the West Bank, including East Jerusalem, and to steadily integrate this occupied territory into the State of Israel,” Ms. Al-Nashif said.

Transfer of power

During the reporting period, Israel took steps to transfer administrative powers relating to settlements and land administration from the military authorities to Israeli government offices, whose primary focus is to provide services within the State of Israel.

“The report therefore raises serious concerns that a series of measures, including this transfer of powers to the Israeli civilian officials, could facilitate the annexation of the West Bank in violation of international law, including the Charter of the United Nations,” she said.

‘Dramatic increase’ in violence

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقْتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है**

There was also a dramatic increase in the intensity, severity and regularity of Israeli settler violence against Palestinians, accelerating their displacement from their land, in circumstances that may amount to forcible transfer.

The UN recorded 835 incidents of settler violence in the first nine months of 2023, the highest on record. Between 7 and 31 October 2023, the UN recorded 203 settler attacks against Palestinians and monitored the killing of eight Palestinians by settlers, all by firearms.

Of the 203 settler attacks, more than a third involved threats with firearms, including shooting. Furthermore, almost half of all incidents between 7 and 31 October involved Israeli forces escorting or actively supporting Israeli settlers while carrying out attacks.

लेखक-बेगानेशादीमे खाईमुल्ला दीवाना-----శవాలపేలాలరాయడు---

وَلِمُطْلَقٍ مَتَّعَ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

और तलाक पाई हई स्त्रियों को सामान्य नियम के अनुसार (इदृत की अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक है

Blurred lines



||పల్నినుగొజూలో నరమేధా, జిన్నుడు, మలహామ||//||ఇంతెనా

దైవాజ్ఞలను కాలరాచి,తొబఃచేసుకోని,గడ్డాలుగీసి,కోసి,నసారలలా బతికే సిగ్గుయెగ్గులేని చెడ్డి,జెర్మన్,సఫారీసూటు,బూటు,హొటు,వైన్, విస్క్,సిగార్, డాగ్,కేట్,రేట్,కాటరాక్టు,మైబిపిక్,అష్టిగ్గైటిక్,ఫిర్బోనీ,అన

పీడుగు పదుగాక్|||

తండ్రిపేరు తెలియని తనయులు, రండముండకోమర నసారా, కిబ్బూట్జ్ kibbutz, మొసగాళ్వముస్నాదీకేటు, యెహూదీ, బుల్లిట్ రాల్లరప్పులబుల్లయ్యలను దేవుడు ఈనేలపైనే రాచిరంపానబెట్టి,

,|యా వాసితల్ మగ్గిరత్తి!యా హయ్య యా కయ్యాము!

యా అర్థమర్రాహిమీన !\

ఇర్చుమ్! ముస్లిమీన వార్ల ముస్లిమాత్ అల్లదీన కుతిలూ ఫీ కుల్లి
అహ్మ్యయిన బిగైరి హక్క్యున్,వగ్గ్యుర్ లహుమ,వర్ధుమ్ హుమ్,వద్దుల్
లెఖక-బెగానెశాదిమె ఖాఇముల్లా దీవానా-----శవాలపేలాలరాయుడు---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

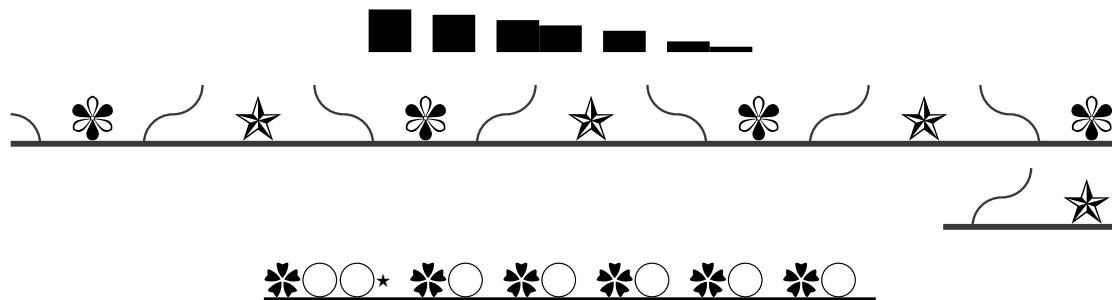
And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ముముల్ జన్మతః....॥అమీన్॥యా రణబ్బల్ ఆలమీన్॥

త్వమ్ము అమీన్!॥



DOCUMENT BY KRISTINA MARIUM,KHADIJA JEMMALA,

○○ *○ *○ *○ *○ *○ *○○* *○ *○ *○ *○

*○ *○ *○○* *○ *○ *○ *○ *○ *○ *○

Doxc. verified by ShahTogademuttipenda @asansol

,+ Snake Mullamoolyzakatdecote@Howrah,

+Murshad Gangeshter Aqrab@murshidabad..



dtp by jiddujaHoolan Zalooman with Technical help from

ESciondiaAeioupPlleRajae,CCIE,



లేখక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయుడు---

-పుష్ట సంఖ్యా-142

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है



SCORE BOARD OF ONE SIDED NEVER ENDING

MISMATCH SINCE 1914....

MAQTOOLEENA...70000+++

MAJROOHEENA....200000++++

ATFAAL,WA NISAAA....55000+++

BUYOOTU ALLAATEE DUMMIRAT

BIL TAAERAAT,QUMBULAAT,,DABBAABAAT.,WA

GHAIROHAAA.....98%

JANNAAT WA HUQOOL HURRIQAT BIL QUMBULAAT

MIN BHOSBHORUS....90%

SAAFINAATU LI SYDIL ASMAAK ALBAHRIYYATI

ଲେଖକ-ବେଗାନେଶାଦୀମେ ଖାର୍ଫିମୁଲା ଦୀବାନା-----ଶବାଲପେଟାଲରାଯୁଦ୍ଧ---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इदूत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

ALLAATEE DUMMIRAT..WA HURRIQAT....100%

**(THIRSTY_)ATSHAANOONA WAL
(HUNGRY_FAMISHED.)JAWWAANOONA BI GHYRIL
(WITHOUTH2o)MAAA, WATTAAMI (WITHOUT
FOOD+EATS)WALLIBAASI(WITHOUT
DRESSES),...WAKULLIASHYAAYIN
(NECESSITIES)TAHTAAJU KULLU INSAANIN WA
HAYAWAANIN...30,00,000.+++
***ANNISSAAAU ALLAATEE RUMMILAT WA
QUTILANA.....WA WUKKILNA BI KILAABIL
ASKIRIYYATIL YEHOODIYYATI...
*****ALSHAABBU ALLDEENA DUMMIROO BIL
DABBAABAAT,....
*****AL MARDAA ALLADEENA QUTTILOO FI
MUSTAOSHAFAAT...
***** AT ATFAAL ALLAATY QUTILAT BI ADAM**

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যড়---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है**

**WAJOOIDI ADVIYYAT WA MUAALIZAAT,WA
AAKSIJEN...02_WA BIQILLATIL ASHIYAAIL
DARORIYYATI....**

**Still westren Educated drug addicted
deluded dajjaaly Fahaashy Princes are
supporting the malUooniyyeen....waillullahum
ajmaeeen...aameen ya rabbal aalameena...
*****WALLAAHU AALAMU BIL HAQEEQTI.**

**GOD KNOWS THE TRUTH AND WATER KNOWS THE
DEPTHS.**

|||||110 యేండ్లగా ఒలిపవులు ఈ ఫిలీస్తీన్ ముస్లింలు .
.మానవ\దానవ\రాక్షస\గొబ్బగల\గూబరల\..కొగొత్త ఆయుధాలకు
సమిధలు ఈ ఈ ఫిలీస్తీన్ ముస్లింల పిల్లలు |||||
నీతిలేని లోకమా|||
వలపే మహా అపరాధమా
నసారాల మాటలునీటిమూటలే

లెఖక-బెగానెశాదీమె ఖాఈముల్లా దీవానా-----శవాలపేలాలరాయడు---

وَلِلْمُطْلَقَتِ مَتَعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

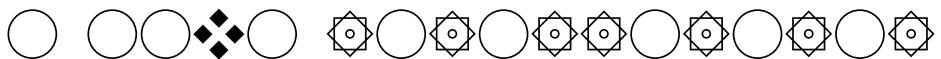
And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

নীতির্ণী লোকমূ

|||||নসাৰলেজা বণিকে সীগুয়েগুলেনি মুসিলিমানুলভৈ পীড়ুনু
పదుగాక|||ఆమీన్|||||



**Quantum Physics.....The Devastating_ ...Shytaany_Satanic
Effect.....in the ever expanding universal Mass_
Nuetrons,Protons, and all Fringe particles are in
constant motion ,collision course○ ○○ ?/demotion
affected effectively by selectvely elected conglomerate
of fissionable-emotions of various
Greko-Rumaany-ZwendAwesthe hues and colours
entwined intricately in Goongaa Jhoomnaa Tehzeeby
Tamaddan and of course a grand sense of belonging
to a particular Schismatic Marzy Roghany Rougey
_Buzrogy iconic,denomination of Dalleen Sosey**

wollencoatsoofeee softwared ,Technolgized fabricated in

లెखక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయడు---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

the great Majoosy lands of

Daariooos,jerkyXerxes,Mageaanmagillan magicalmaggi

fire of PadreNamkeen-MaadreTalkh

_DukhtereTwofey_watan...AryaMohraZohraKohra,Dakaara

a,Pukaaraa,Baakaaraa,Bargandy Kontiki_men_hellbent on

spreading PURE FASAAD in every nook and corner of

the Ertz,Ardh,Earth,.....with a lot of Nostalgic Analgesic

Pastbut certainly a bleak future.....They the

Fireworshippers Love Aatish_so they are going to land

in their favvy AAATISHY Abode _NAARU

JAHANNAM...once for all..That is the crux of their

Allamma_Ullemma_Matter_

No matter what i blabber,Physical Matter can

neither be created nor destroyed_of course it nay

change from one to the other

state_Solid,Liquid,Gaseous ...Tridentic Triad TeenTrishul

Trayam Three...

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقْتِ مَتَّعْ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

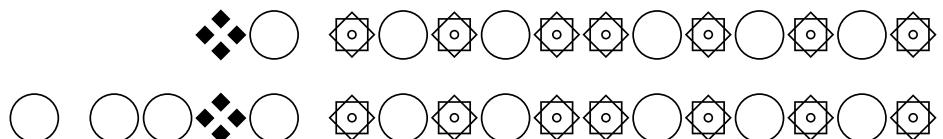
Eg.Water_ H²O

1_Normally Liquid...

2_Frost,Ice,at Low Temparature....

3_Gas,Vapour at High Temerature +++Atmospheric Pressure...Who created all these Qudraty Forces.....

Ans: Say Allaahu...The AlMighty...Khaliq Kulli Shyin....



Look at the Vomity Comity of Notions,Uno,

Demonocratic Venom Spewing west...Created an Enormous human trageddy in Palestine....even after 108 years Palestinian Muslims are suffering, More than 10,00,000 homes ,Mosques,Villages,Town,Cities of peaceful citizens have been BullDozed,,Lakhs of Muslims have been killed,Millions transformed into Refugees...killing and destruction of homes is the State sponsored Tyrranical Policy of the Culturally Vulturized blood

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শ্বালপেলালরাম্যদু---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

**আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া
পরহেয়গারদের উপর কর্তব্য।**

**और तलाकु पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की
अवधि में) खर्च भी मिलना चाहिए। यह डर रखनेवालों पर एक हक्क है**

thirsty ,Sadists since 110+ years.....watching the inhuman
Tragedies Gleefully on their Mediaare the gftl
BananaLands....

.....Baitul Maqdis....Aqsa may go the Babar way.....The demon of
God disLoyal_Qaabid_Disrael is working overtime in
destruction,killings,murders and GENOCIDAL mayhem...spreading
Fasaad...through Mossaaad....of late .this State sponsored Terror
Technology is being exported to barre kabaaer....of course for a
hefty Fee.

The latest score 02/03/2024///ALjazeera channel..the ACTUAL
FIGURES ARE CERTAINLY MORE....MANY buried UNDER THE
DEBRISof 400,000 Houses/.Appartments../স্কুল্স/কালেজেস/
হোস্পিট্লস/হাঁস্পিশিযস/যুনিবের্সিটীজ ,পब্লিক বিল্ডিংস,WAGHYRA.....
গাজাগাজাগড় তাজাগা রক্তসীক্ষণেশ্বর্যে,ঝুঁঝু অন্নু নেলমটুং.....10,000,
ভুলুড়েজডু রেয়ঁবুবু পরুগেডুতুন্নায়.....আকমীতো!, অনাদুৰাঙ্গণ!,
অমানুষো! ফৈর্দ্যো অমের্দ্যো!আফুৱো!! অপোৱ অনাদুয়ো,অশুণ্ঠিৎ
অমানুষু অ০ত্তলেনী দানবত্তাঙ্গণো, বনা

লেখক-বেগানেশাদীমে খাইমুল্লা দীবানা-----শবালপেলালৰায়মুড়---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

నసారాయెదవయేహూదీలరాక్షసనరభక్షకరక్తపిషాన తీరలే ।।।।।



@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

యెబ్బుడైనా మావూరికోస్తే కలవండి-పులులనుకూడా
చూడగలరు-రైలుటైంమింగులో "చలమ"SouthCentral
railway station లోవేరుసెనగలమ్ముతూమంటా-ఇట్లు మీ

.....

లుమజకోటదూదేకులతురగమసాయిబ.

c/o.చెలమ.రస.నల్లమల-రజంగంబోట్లకిష్ణాపురం-కంబం

:-

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?

లెखక-బెగానెశాదీమె ఖార్ఫుల్లా దీవానా-----శవాలపేలాలరాయడు---

وَلِلْمُطْلَقَتِ مَتَّعٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُتَّقِينَ

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on Al-Muttaqun (the pious - see V. 2:2).

আর তালাকপ্রাপ্তা নারীদের জন্য প্রচলিত নিয়ম অনুযায়ী খরচ দেয়া পরহেয়গারদের উপর কর্তব্য।

और तलाक़ पाई हुई स्त्रियों को सामान्य नियम के अनुसार (इद्दत की अवधि में) खर्च भी मिलना चाहिए। यह उर रखनेवालों पर एक हक्क है

@#\$%&#\$%&#\$%&@#\$%&@#\$%&?